#### **General Instructions to Complete the Municipal Budget Workbook**

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,

- f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via

- i) the FAST "Introduced Budget" record portal and it must be named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).
  - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the
- j) FAST "Adopted Budget" record portal and it must be named as: <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- 1) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting.

  On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and
- 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <a href="https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf">https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</a>

#### \*\*Instructions to Complete the 2024 "Data Rollover" Process\*\*

a) Download from FAST or have saved on your computer the 2023 adopted budget workbook.

- b) On the 2024 budget, navigate to the "Key Inputs" tab.
- \*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\*
- c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.
- d) First, click the button for current fund. It will prompt you to select your 2023 adopted excel budget from your computer.

  Once the 2023 adopted budget is selected, the function runs automatically. The functionality may cause the screen to briefly flash
- e) rapidly.
  - Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same
- f) as the current fund process.
- g) Once complete, review the 2024 template to ensure information has successfully copied from the 2023 adopted budget.

#### **PLEASE NOTE:**

If an incorrect version of the budget template was used in 2023, the budget data may not migrate properly to the 2024 budget template.

Date of Introduction
Date of Advertisement
Date of Public Hearing

Day
Month

16 May

9 June

20 June

7:30 pm

Net Valuation Taxable Current
Net Valuation Taxable Prior

149,135,990 148,982,708 153,282

Budget Year Type: Calendar Year

Municipal Code 1004

Utility Assessment (Tab 38)

| How many utilities does municipality have? | 0            |
|--------------------------------------------|--------------|
| Utility #                                  | Utility Type |
| Utility 1                                  |              |
| Utility 2                                  |              |
| Utility 3                                  |              |
| Utility 4                                  |              |
| Utility 5                                  |              |
| Utility 6                                  |              |
|                                            |              |
| Utility Assessment (Tab 37)                |              |

Select "0" if you do not have any utilities.

Capital Impr # of Years Beginning Year Ending Year

| Page Count - Standard or Expanded:          |          | Start with "Standard" and move to "Expa              |
|---------------------------------------------|----------|------------------------------------------------------|
| Grant Revenues (Sheet 9)                    | Standard | "Standard" will provide two (2) sheets for Grant Re  |
| Other Special Item Revenues (Sheet 10)      | Standard | "Standard" will provide two (2) sheets for Other St  |
| General Appropriations (Sheet 15)           | Standard | "Standard" will provide nine (9) sheets for General  |
| Grant Appropriations (Sheet 24)             | Standard | "Standard" will provide three (3) sheets for Grant   |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section |

| Hide/Unhide "Summary" Ta                  | bs:      |
|-------------------------------------------|----------|
| Summary Data, Budget Summary, Tax Summary | Unhidden |



# Date of Original Appt. 1/2/2022

Calendar or State Fiscal

## ovement Program

2024

2029

### nded" only as needed.

evenues. pecial Items of Revenue. I Appropriations. Appropriations.

### 2024 Municipal Budget

| of the | E       | BOROUGH            | of _    | CALIFON | County of |
|--------|---------|--------------------|---------|---------|-----------|
| HU     | NTERDON | for the fiscal vea | r 2024. |         |           |

### **Revenue and Appropriations Summaries**

| Summary of Revenues                            | Anticipated  |              |
|------------------------------------------------|--------------|--------------|
|                                                | 2024         | 2023         |
| 1. Surplus                                     | 120,000.00   | 120,000.00   |
| 2. Total Miscellaneous Revenues                | 494,378.00   | 245,915.00   |
| 3. Receipts from Delinquent Taxes              | 37,500.00    | 37,500.00    |
| 4. a) Local Tax for Municipal Purposes         | 1,114,796.00 | 1,062,638.00 |
| b) Addition to Local School District Tax       |              |              |
| c) Minimum Library Tax                         |              |              |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 1,114,796.00 | 1,062,638.00 |
| Total General Revenues                         | 1,766,674.00 | 1,466,053.00 |

| Summary of Appropriations                     | 2024 Budget  | Final 2023 Budget |
|-----------------------------------------------|--------------|-------------------|
| Operating Expenses: Salaries & Wages          | 222,575.00   | 218,261.00        |
| Other Expenses                                | 916,227.00   | 858,085.00        |
| 2. Deferred Charges & Other Appropriations    | 30,525.00    | 36,396.00         |
| 3. Capital Improvements                       | 249,330.00   | 30,000.00         |
| 4. Debt Service (Include for School Purposes) | 206,276.00   | 186,000.00        |
| 5. Reserve for Uncollected Taxes              | 141,741.00   | 137,311.00        |
| Total General Appropriations                  | 1,766,674.00 | 1,466,053.00      |
| Total Number of Employees                     |              |                   |

| 2024 Dedicated                             | Utility Budget |                   |
|--------------------------------------------|----------------|-------------------|
| Summary of Revenues                        | An             | ticipated         |
|                                            | 2024           | 2023              |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|                                            |                |                   |
| Summary of Appropriations                  | 2024 Budget    | Final 2023 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |

| 2024 Dedicated                             | Utility Budget |                   |  |
|--------------------------------------------|----------------|-------------------|--|
| Summary of Revenues                        | An             | Anticipated       |  |
|                                            | 2024           | 2023              |  |
| 1. Surplus                                 |                |                   |  |
| 2. Miscellaneous Revenues                  |                |                   |  |
| 3. Deficit (General Budget)                |                |                   |  |
| Total Revenues                             |                |                   |  |
|                                            |                |                   |  |
| Summary of Appropriations                  | 2024 Budget    | Final 2023 Budget |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |
| Other Expenses                             |                |                   |  |
| 2. Capital Improvements                    |                |                   |  |
| 3. Debt Service                            |                |                   |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |
| 5. Surplus (General Budget)                |                |                   |  |
| Total Appropriations                       |                |                   |  |
| Total Number of Employees                  |                |                   |  |

| 2024 Dedicated                          |           | Utility Budget |                   |  |  |
|-----------------------------------------|-----------|----------------|-------------------|--|--|
| Summary of Rev                          | enues     | Ant            | Anticipated       |  |  |
|                                         |           | 2024           | 2023              |  |  |
| 1. Surplus                              |           |                |                   |  |  |
| 2. Miscellaneous Revenues               |           |                |                   |  |  |
| 3. Deficit (General Budget)             |           |                |                   |  |  |
| Total Revenues                          |           |                |                   |  |  |
|                                         |           |                |                   |  |  |
| Summary of Appro                        | priations | 2024 Budget    | Final 2023 Budget |  |  |
| 1. Operating Expenses: Salaries &       | & Wages   |                |                   |  |  |
| Other Exp                               | penses    |                |                   |  |  |
| 2. Capital Improvements                 |           |                |                   |  |  |
| 3. Debt Service                         |           |                |                   |  |  |
| 4. Deferred Charges & Other Appropriati | ons       |                |                   |  |  |
| 5. Surplus (General Budget)             |           |                |                   |  |  |
| Total Appropriations                    |           |                |                   |  |  |
| Total Number of Employees               |           |                |                   |  |  |

| 2024 Dedicated                             | Utility Budget |                   |
|--------------------------------------------|----------------|-------------------|
| Summary of Revenues                        | Anticipated    |                   |
|                                            | Anticipated    |                   |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|                                            |                |                   |
| Summary of Appropriations                  | 2024 Budget    | Final 2023 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |

| 2024 Dedicated                             | Utility Budget |                   |  |
|--------------------------------------------|----------------|-------------------|--|
| Summary of Revenues                        | Ant            | Anticipated       |  |
| -                                          | Anticipated    |                   |  |
| 1. Surplus                                 |                |                   |  |
| 2. Miscellaneous Revenues                  |                |                   |  |
| 3. Deficit (General Budget)                |                |                   |  |
| Total Revenues                             |                |                   |  |
|                                            |                |                   |  |
| Summary of Appropriations                  | 2024 Budget    | Final 2023 Budget |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |
| Other Expenses                             |                |                   |  |
| 2. Capital Improvements                    |                |                   |  |
| 3. Debt Service                            |                |                   |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |
| 5. Surplus (General Budget)                |                |                   |  |
| Total Appropriations                       |                |                   |  |
| Total Number of Employees                  |                |                   |  |

| 2024 Dedicated                             | Utility Budget |                   |  |
|--------------------------------------------|----------------|-------------------|--|
| Summary of Revenues                        | An             | Anticipated       |  |
|                                            | Anticipated    |                   |  |
| 1. Surplus                                 |                |                   |  |
| 2. Miscellaneous Revenues                  |                |                   |  |
| 3. Deficit (General Budget)                |                |                   |  |
| Total Revenues                             |                |                   |  |
|                                            |                |                   |  |
| Summary of Appropriations                  | 2024 Budget    | Final 2023 Budget |  |
| Operating Expenses: Salaries & Wages       |                |                   |  |
| Other Expenses                             |                |                   |  |
| 2. Capital Improvements                    |                |                   |  |
| 3. Debt Service                            |                |                   |  |
| 4. Deferred Charges & Other Appropriations |                |                   |  |
| 5. Surplus (General Budget)                |                |                   |  |

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|------------------------------------------------------------|--|--|
| Total Appropriations                                       |  |  |
| Total Number of Employees                                  |  |  |

| Balance of Outstanding Debt |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
| General                     |  |  |  |  |  |  |  |  |
| Interest                    |  |  |  |  |  |  |  |  |
| Principal                   |  |  |  |  |  |  |  |  |
| Outstanding Balance         |  |  |  |  |  |  |  |  |

| Balance of Outstanding Debt |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|
|                             |  |  |  |  |  |  |  |  |
| Interest                    |  |  |  |  |  |  |  |  |
| Principal                   |  |  |  |  |  |  |  |  |
| Outstanding Balance         |  |  |  |  |  |  |  |  |

# BOROUGH OF CALIFON SUMMARY OF 2024 BUDGET

|                                        |              |              |             |              | Future       | Budget Projections |              |              |
|----------------------------------------|--------------|--------------|-------------|--------------|--------------|--------------------|--------------|--------------|
| Total Budget                           | 1,766,674.00 | 100.0%       |             | 2025         | 2026         | 2027               | 2028         | 2029         |
| Employee Costs:                        |              |              |             |              |              |                    |              |              |
| Salaries & Wages                       |              |              |             |              |              |                    |              |              |
| Sheet 17                               | 222,575.00   |              | 102.00%     | 227,026.50   | 231,567.03   | 236,198.37         | 240,922.34   | 245,740.78   |
| Sheet 25                               | -            |              | 102.00%     | -            | -            | -                  | -            | -            |
| Total                                  | 222,575.00   |              | _           | 227,026.50   | 231,567.03   | 236,198.37         | 240,922.34   | 245,740.78   |
| Social Security                        |              |              |             |              |              |                    |              |              |
| Sheet 19                               | 14,793.00    |              | 102.00%     | 15,088.86    | 15,390.64    | 15,698.45          | 16,012.42    | 16,332.67    |
| Pensions etc.                          |              |              |             |              |              |                    |              |              |
| Sheet 19                               | 13,732.00    |              | 102.00%     | 14,006.64    | 14,286.77    | 14,572.51          | 14,863.96    | 15,161.24    |
| Sheet 19                               | -            |              | 105.00%     | -            | -            | -                  | -            | -            |
| Sheet 19                               | -            |              |             |              |              |                    |              |              |
| Sheet 20                               | -            |              |             |              |              |                    |              |              |
| Insurance                              |              |              |             |              |              |                    |              |              |
| Sheet 14                               | 22,960.00    |              | 106.00%     | 24,337.60    | 25,797.86    | 27,345.73          | 28,986.47    | 30,725.66    |
| Direct Employee Costs                  | 274,060.00   | 15.5%        |             |              |              |                    |              |              |
| General Liability Insurance            |              |              |             |              |              |                    |              |              |
| Sheet 14                               | 150.00       | 0.0%         |             |              |              |                    |              |              |
| Debt Service:                          |              |              |             |              |              |                    |              |              |
| Sheet 27                               | 206,276.00   | 11.7%        |             |              |              |                    |              |              |
| Reserve for Uncollected Taxes:         |              |              |             |              |              |                    |              |              |
| Sheet 29                               | 141,741.00   | 8.0%         |             |              |              |                    |              |              |
| Capital Funds:                         |              |              |             |              |              |                    |              |              |
| Sheet 26a                              | 249,330.00   | 14.1%        |             |              |              |                    |              |              |
|                                        |              |              |             |              |              |                    |              |              |
| Deferred Charges:                      |              |              |             |              |              |                    |              |              |
| Sheet 28                               | <u> </u>     | 0.0%         |             |              |              |                    |              |              |
| Grants:                                |              |              |             |              |              |                    |              |              |
| Sheet 25 (less Salaries & Wages above) | 100,000.00   | 5.7%         |             |              |              |                    |              |              |
| All Other Departmental OE's:           |              |              |             |              |              |                    |              |              |
| Various Line Items                     | 795,117.00   | 45.0%        | 102.00%     | 811,019.34   | 827,239.73   | 843,784.52         | 860,660.21   | 877,873.42   |
|                                        |              | Projected Bu | daet Totals | 1,091,478.94 | 1,114,282.02 | 1,137,599.58       | 1,161,445.40 | 1,185,833.76 |
|                                        |              | Cjooled Bu   |             | 1,001,110.01 | 1,111,202.02 | ., ,               | 7,101,110110 | 1,100,000.70 |

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|------------------------------------------------------------|--------------|-----------------------|---------------------|--------------|--------------|--------------|--------------|--|
| BOROUGH OF CAL                                             |              |                       |                     |              |              |              |              |  |
| 2024 BUDGET FUN                                            | IDING        |                       | Project Tax Results |              |              |              |              |  |
|                                                            |              | _                     | 2024                | 2025         | 2026         | 2027         | 2028         |  |
| Budget Funding:                                            |              |                       |                     |              |              |              |              |  |
| Fund Balance                                               | 120,000.00   |                       |                     | 25,000.00    | 50,000.00    | 75,000.00    | 100,000.00   |  |
| Local Revenues                                             | 59,000.00    |                       |                     | 150,000.00   | 300,000.00   | 450,000.00   | 600,000.00   |  |
| State Aid                                                  | 116,048.00   |                       |                     |              |              |              |              |  |
| Grants                                                     | 319,330.00   |                       |                     |              |              |              |              |  |
| Delinquent Tax                                             | 37,500.00    |                       |                     |              |              |              |              |  |
| Local Purpose Tax                                          | 1,114,796.00 |                       | 1,091,478.94        | 939,282.02   | 787,599.58   | 636,445.40   | 485,833.76   |  |
|                                                            | 1,766,674.00 |                       | 1,091,478.94        | 1,114,282.02 | 1,137,599.58 | 1,161,445.40 | 1,185,833.76 |  |
| Ratables                                                   | 149,135,990  |                       | 157,135,990         | 165,135,990  | 173,135,990  | 181,135,990  | 189,135,990  |  |
| Tax Rate                                                   | 0.748        |                       | 0.695               | 0.569        | 0.455        | 0.351        | 0.257        |  |
| Increase                                                   | 0.034        |                       | (0.053)             | (0.126)      | (0.114)      | (0.104)      | (0.094)      |  |
|                                                            |              | <br>LEVY CAP CAL      |                     |              |              |              |              |  |
|                                                            |              | Prior Year            | 1,114,796.00        | 1,091,478.94 | 939,282.02   | 787,599.58   | 636,445.40   |  |
|                                                            |              | 2%                    | 22,295.92           | 21,829.58    | 18,785.64    | 15,751.99    | 12,728.91    |  |
|                                                            |              | Debt Service & Health | 145,000.00          | 145,000.00   | 145,000.00   | 145,000.00   | 145,000.00   |  |
|                                                            |              | Ratables Added        | 14,000.00           | 15,000.00    | 16,000.00    | 17,000.00    | 18,000.00    |  |
|                                                            |              | CAP Max               | 1,296,091.92        | 1,273,308.52 | 1,119,067.66 | 965,351.57   | 812,174.31   |  |
|                                                            |              | Over / (Under) CAP    | (204,612.98)        | (334,026.50) | (331,468.09) | (328,906.17) | (326,340.54) |  |

| COMPARISON                    | OF REVENUE   | S & APPROF   | PRIATIONS  |          |
|-------------------------------|--------------|--------------|------------|----------|
|                               | BUDGET       | PRIOR        |            |          |
|                               | YEAR         | YEAR         | CHANGE     | %        |
| REVENUES                      |              |              |            |          |
| Surplus                       | 120,000.00   | 120,000.00   | -          | 0.00%    |
| Local                         | 59,000.00    | 20,125.00    | 38,875.00  | 193.17%  |
| State Aid                     | 116,048.00   | 116,048.00   | -          | 0.00%    |
| State & Federal Grants        | 319,330.00   | 109,742.00   | 209,588.00 | 190.98%  |
| Delinquent Tax                | 37,500.00    | 37,500.00    | -          | 0.00%    |
| Local Purpose Tax             | 1,114,796.00 | 1,062,638.00 | 52,158.00  | 4.91%    |
| Minimum Library Tax           | -            | -            | -          | #DIV/0!  |
| School Tax (Debt Service)     | -            | -            | -          | #DIV/0!  |
| Arts and Cultural Tax         | -            | -            |            | #DIV/0!  |
| TOTAL REVENUE                 | 1,766,674.00 | 1,466,053.00 | 300,621.00 | 20.51%   |
| APPROPRIATIONS                |              |              |            |          |
| Salaries & Wages              | 222,575.00   | 214,410.00   | 8,165.00   | 3.81%    |
| Other Expenses                | 816,227.00   | 752,194.00   | 64,033.00  | 8.51%    |
| Statutory & Deferred Charges  | 30,525.00    | 36,396.00    | (5,871.00) | -16.13%  |
| State & Federal Grants        | 319,330.00   | 109,742.00   | 209,588.00 | 190.98%  |
| Capital (without grants)      | 30,000.00    | 30,000.00    | -          | 0.00%    |
| Debt Service                  | 206,276.00   | 186,000.00   | 20,276.00  | 10.90%   |
| School Debt Service           | -            | -            | -          | #DIV/0!  |
| Reserve for Uncollected Taxes | 141,741.00   | 137,311.00   | 4,430.00   | 3.23%    |
| TOTAL APPROPRIATIONS          | 1,766,674.00 | 1,466,053.00 | 300,621.00 | 0.205055 |
| Adopted Emergencies           |              | -            |            |          |
|                               |              |              |            |          |

| Adopted Emergencies                   | _                        | -                        |            |
|---------------------------------------|--------------------------|--------------------------|------------|
|                                       | CONDITION OF S           | SURPLUS                  |            |
|                                       | BUDGET<br>YEAR           | PRIOR<br>YEAR            | CHANGE     |
| Available                             | 710,352.00               | 565,081.00               | 145,271.00 |
| Used to Fund Budget Remaining Balance | 120,000.00<br>590,352.00 | 120,000.00<br>445,081.00 | 145,271.00 |

| LOCAL TAX                     | LEVY AND       | ASSESSED      | VALUES    |       |
|-------------------------------|----------------|---------------|-----------|-------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE    | %     |
| Local Purpose Tax Levy (only) | 1,114,796.00   | 1,062,638.00  | 52,158.00 | 4.91% |
| Local Tax Rate                | 0.7475         | 0.7140        | 0.0335    | 4.69% |
| Assessed Valuation            | 149,135,990    | 148,982,708   | 153,282   | 0.10% |

| STATUS OF "CAPS"             |              |             |                                           |  |  |  |  |  |  |
|------------------------------|--------------|-------------|-------------------------------------------|--|--|--|--|--|--|
| SPEN                         | SPENDING CAP |             |                                           |  |  |  |  |  |  |
|                              | CAP<br>2.50% | CAP<br>COLA | 1,114,796.31 MAX<br>1,114,796.00 ACTUAL   |  |  |  |  |  |  |
| CAP Base from Prior Year     | 646,273.00   | 646,273.00  | (0.31) + OR ()                            |  |  |  |  |  |  |
| Rate Applied                 | 2.50%        | 3.50%       |                                           |  |  |  |  |  |  |
| Allowable CAP Additions:     | 662,429.83   | 668,892.56  | Must be zero or () to<br>Introduce Budget |  |  |  |  |  |  |
| See Sheet 3b<br>Other        | 42,044.47    | 42,044.47   |                                           |  |  |  |  |  |  |
| Total CAP Allowable          | 704,474.30   | 710,937.03  |                                           |  |  |  |  |  |  |
| Budget Expenditures Sheet 19 | 706,955.00   | 706,955.00  |                                           |  |  |  |  |  |  |
| Remaining or (Excess)        | (2,480.70)   | 3,982.03    |                                           |  |  |  |  |  |  |
|                              |              |             |                                           |  |  |  |  |  |  |

| %                               | % OF TAX COLLECTION |        |        |  |  |  |  |  |
|---------------------------------|---------------------|--------|--------|--|--|--|--|--|
|                                 | CURRENT             | PRIOR  | CHANGE |  |  |  |  |  |
| Actual Percentage of Collection | 97.65%              | 97.93% | -0.28% |  |  |  |  |  |
| Used for Reserve for Taxes      | 97.49%              | 97.49% | 0.00%  |  |  |  |  |  |
| Remaining                       | 0.16%               | 0.44%  | -0.28% |  |  |  |  |  |

### **BOROUGH OF CALIFON**

|                |                                                                                                                     | AX RATES                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 568,500.00     | 0.381                                                                                                               | 545,624.48                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.366                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 54,000.00      | 0.036                                                                                                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.036                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 675,000.00     | 0.453                                                                                                               | 651,312.15                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.437                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 2,600,000.00   | 1.743                                                                                                               | 2,543,167.00                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.707                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 1,250,000.00   | 0.838                                                                                                               | 1,182,688.00                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.794                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | #DIV/0!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 475,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18,057.82                                                                    | 3,550.64                                                                           | 17,442.00                                                                                    | 3,391.50                                                                                                                | 615.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 159.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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|                |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19,008.23                                                                    | 3,737.52                                                                           | 18,360.00                                                                                    | 3,570.00                                                                                                                | 648.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1,114,796.00   | 0.748                                                                                                               | 1,062,638.00                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.034                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4.69%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 600,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 22,809.88                                                                    | 4,485.02                                                                           | 22,032.00                                                                                    | 4,284.00                                                                                                                | 777.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| -              | -                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | #DIV/0!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 750,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 28,512.35                                                                    | 5,606.27                                                                           | 27,540.00                                                                                    | 5,355.00                                                                                                                | 972.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 251.27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 29,827.00      | 0.020                                                                                                               | 29,797.00                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (0.000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -6.6E-06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,000,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 38,016.46                                                                    | 7,475.03                                                                           | 36,720.00                                                                                    | 7,140.00                                                                                                                | 1,296.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                            |
| -              | 0                                                                                                                   | -                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | #DIV/0!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,250,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47,520.58                                                                    | 9,343.79                                                                           | 45,900.00                                                                                    | 8,925.00                                                                                                                | 1,620.58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 418.79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5,669,623.00   | 3.802                                                                                                               | 5,469,602.15                                                                                                                                                                                                                                                                                                                                                                                                                      | 3.672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.12965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.035307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,500,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 57,024.70                                                                    | 11,212.55                                                                          | 55,080.00                                                                                    | 10,710.00                                                                                                               | 1,944.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 502.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | 2024  Levy Amount  568,500.00 54,000.00  675,000.00  2,600,000.00  - 1,250,000.00  - 1,114,796.00  - 29,827.00  - 1 | Levy Amount         Rate           568,500.00         0.381           54,000.00         0.036           -         -           52,500.00         0.035           675,000.00         0.453           2,600,000.00         1.743           -         -           1,250,000.00         0.838           -         -           1,114,796.00         0.748           -         29,827.00           -         0.020           -         0 | 2024         2023           Levy Amount         Rate         Levy Amount           568,500.00         0.381         545,624.48           54,000.00         0.036         53,578.21           52,500.00         0.035         52,109.46           675,000.00         0.453         651,312.15           2,600,000.00         1.743         2,543,167.00           -         -         -           1,250,000.00         0.838         1,182,688.00           -         -         -           1,114,796.00         0.748         1,062,638.00           -         -         -           29,827.00         0.020         29,797.00           -         0         - | 2024         2023           Levy Amount         Rate         Levy Amount         Rate           568,500.00         0.381         545,624.48         0.366           54,000.00         0.036         53,578.21         0.036           52,500.00         0.035         52,109.46         0.035           675,000.00         0.453         651,312.15         0.437           2,600,000.00         1.743         2,543,167.00         1.707           -         -         -         -           1,250,000.00         0.838         1,182,688.00         0.794           -         -         -         -           1,114,796.00         0.748         1,062,638.00         0.714           -         -         -         29,797.00         0.020           -         0         -         0         - | 2024         2023           Levy Amount         Rate         Levy Amount         Rate         Change           568,500.00         0.381         545,624.48         0.366         0.015           54,000.00         0.036         53,578.21         0.036         0.000           52,500.00         0.035         52,109.46         0.035         0.000           675,000.00         0.453         651,312.15         0.437         0.016           2,600,000.00         1.743         2,543,167.00         1.707         0.036           1,250,000.00         0.838         1,182,688.00         0.794         0.044           -         -         -         -         -           1,114,796.00         0.748         1,062,638.00         0.714         0.034           29,827.00         0.020         29,797.00         0.020         (0.000) | Levy Amount         Rate         Levy Amount         Rate         Change         %           568,500.00         0.381         545,624.48         0.366         0.015         4.15%           54,000.00         0.036         53,578.21         0.036         0.000         0.58%           -         -         #DIV/0!           52,500.00         0.035         52,109.46         0.035         0.000         0.58%           675,000.00         0.453         651,312.15         0.437         0.016         3.57%           2,600,000.00         1.743         2,543,167.00         1.707         0.036         2.13%           -         -         -         #DIV/0!           1,250,000.00         0.838         1,182,688.00         0.794         0.044         5.56%           -         -         -         #DIV/0!           1,114,796.00         0.748         1,062,638.00         0.714         0.034         4.69%           -         -         -         #DIV/0!           29,827.00         0.020         29,797.00         0.020         (0.000)         -6.6E-06           -         -         0         -         #DIV/0!         - | Levy Amount   Rate   Levy Amount   Rate   Change   %   Property   Assessment | Levy Amount   Rate   Levy Amount   Rate   Change   %   Property   Assessment   Tax | Levy Amount   Rate   Levy Amount   Rate   Change   %   Property Assessment   Tax   Tax   Tax | Levy Amount   Rate   Levy Amount   Rate   Levy Amount   Rate   Change   %   Property Assessment   Tax   Tax   Tax   Tax | Levy Amount   Rate   Rate | Property   Property |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2024 MUNICIPAL BUDGET

|                                    | 114 2024 1810                                          | UNICIPAL BUDG        | YEAR 2024    | YEAR 2023    |  |  |
|------------------------------------|--------------------------------------------------------|----------------------|--------------|--------------|--|--|
| Total General Appropriations for   | 2024 Municipal Ru                                      | idget Statement      | 202 :        | ,            |  |  |
|                                    | Item 8(L) (Exclusive of Reserve for Uncollected Taxes) |                      |              |              |  |  |
| 2 Local District School Tax        | Actual                                                 |                      |              | 2,543,167.00 |  |  |
|                                    | Estimate                                               |                      | 2,600,000.00 | XXXXXXXXXX   |  |  |
| 3 Regional School District Tax     | Actual                                                 |                      |              |              |  |  |
|                                    | Estimate                                               |                      |              | XXXXXXXXXX   |  |  |
| 4 Regional High School Tax         | Actual                                                 |                      |              | 1,182,688.00 |  |  |
|                                    | Estimate                                               |                      | 1,250,000.00 | XXXXXXXXXX   |  |  |
| 5 County Tax                       | Actual                                                 |                      |              | 651,312.15   |  |  |
|                                    | Estimate                                               |                      | 675,000.00   | XXXXXXXXXX   |  |  |
| 6 Special District Tax             | Actual                                                 |                      |              |              |  |  |
| O Opedial District Tax             | Estimate                                               |                      |              | XXXXXXXXXX   |  |  |
| 7 Municipal Open Space             | Actual                                                 |                      |              | 29,797.00    |  |  |
| 7 Mullicipal Open Opace            | Estimate                                               |                      | 29,827.00    | XXXXXXXXX    |  |  |
| 8 Municipal Arts and Culture       | Actual                                                 |                      |              |              |  |  |
| - Widilicipal Arts and Culture     | Estimate                                               |                      |              | XXXXXXXXXX   |  |  |
| 9 Total General Appropriations &   | Other Taxes                                            |                      | 6,179,760.00 |              |  |  |
| 10 Less: Total Anticipated Revenue | es from 2024 in                                        |                      |              |              |  |  |
| Municipal Budget (Item 5)          |                                                        |                      | 651,878.00   |              |  |  |
| 11 Cash Required from 2024 to Su   |                                                        |                      |              |              |  |  |
| Municipal Budget and Other Tax     |                                                        | •                    | 5,527,882.00 |              |  |  |
| 12 Amount of Item 11 divided by    | 97.49%                                                 |                      |              |              |  |  |
| equals Amount to be Raised by      | Taxation (Percenta                                     | ige used must not    |              |              |  |  |
| exceed the applicable percentag    |                                                        |                      | 5,669,623.00 |              |  |  |
| Analysis of Item 12:               |                                                        |                      | , ,          |              |  |  |
| Local School District Tax (Line    | e 2 Above)                                             | 2,600,000.00         |              |              |  |  |
| Regional School District Tax (     | ,                                                      | -                    |              |              |  |  |
| Regional High School Tax (Lir      | ne 4 Above)                                            | 1,250,000.00         |              |              |  |  |
| County Tax (Line 5 Above)          | ,                                                      | 675,000.00           |              |              |  |  |
| Special District Tax (Line 6 Ab    | oove)                                                  | -                    |              |              |  |  |
| Municipal Open Space Tax (L        | ,                                                      | 29,827.00            |              |              |  |  |
| Municipal Arts and Culture Ta      | ,                                                      | -                    |              |              |  |  |
| Tax in Local Municipal Budget      | '                                                      | 1,114,796.00         |              |              |  |  |
| Total Amount (Line 12)             |                                                        |                      |              |              |  |  |
| Appropriation: Reserve for Unco    | llected Taxes (Bud                                     | 5,669,623.00<br>Iget |              |              |  |  |
| Statement, Item 8(M) (Item 12      | ., Less Item 11)                                       | ·                    | 141,741.00   |              |  |  |
| Computation of "Tax in Local M     |                                                        |                      | ,            |              |  |  |
| Item 1 - Total General Approp      | riations                                               |                      | 1,624,933.00 |              |  |  |
| Item 13 - Appropriation: Reser     |                                                        | Taxes                | 141,741.00   |              |  |  |
| Subtotal                           | 3.2. 22                                                |                      | 1,766,674.00 |              |  |  |
| Less: Item 10 - Total Anticipat    | ed Revenues                                            |                      | 651,878.00   |              |  |  |
| Amount to Be Raised by Taxation    |                                                        | lget                 | 1,114,796.00 |              |  |  |

| Local Tax for Municipal Purpose       | 1,114,796.00 |
|---------------------------------------|--------------|
| Addition to Local District School Tax |              |
| Minimum Library Tax                   |              |

### 2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

**BOROUGH OF CALIFON** 

**CAP** 

**Term Expires** 

| CHARLES DANIEL | December 31, 2024 |
|----------------|-------------------|
| Mayor's Name   | Term Expires      |
|                |                   |

MUNICIPALITY:

| Municipal Officials             |                               |
|---------------------------------|-------------------------------|
|                                 | 1/2/2022  Date of Orig. Appt. |
| KAREN MASTRO                    | C-1888                        |
| Municipal Clerk                 | Cert. No.                     |
| AMY MONAHAN                     | T-8053                        |
| Tax Collector                   | Cert. No.                     |
| AMY MONAHAN                     | ACTING                        |
| Chief Financial Officer         | Cert. No.                     |
| ANTHONY ARDITO                  | 524                           |
| Registered Municipal Accountant | Lic. No.                      |
| MARK S. ANDERSON                |                               |
| Municipal Attorney              |                               |
|                                 |                               |
|                                 |                               |
|                                 |                               |
|                                 |                               |

| JAY RUGGIERO      | 12/31/2025 |
|-------------------|------------|
| ED HAVERSANG      | 12/31/2026 |
| LEO JANAS         | 12/31/2024 |
| RICHARD BAGGSTROM | 12/31/2026 |
| MICHAEL MEDEA     | 12/31/2024 |
| CATHY SMITH       | 12/31/2025 |
|                   |            |
|                   |            |
|                   |            |
|                   |            |

Name

HUNTERDON

**Governing Body Members** 

COUNTY:

| Official Mailing | Address | of Muni | cipality |
|------------------|---------|---------|----------|
|------------------|---------|---------|----------|

| BOROUGH HALL                   |
|--------------------------------|
| P.O. BOX 368 CALIFON, NJ 07830 |
| 39 ACADEMY STREET              |

**Fax #:** 908-832-6085

Sheet A

### 2024 MUNICIPAL BUDGET

| Municipal Budget of the                                                                                                                                                      | BOROUGH                                                           | of                                                      | CALIFON              | , County of                                      | HUNTERDON                                                                                                                                                        | for the Fiscal Year 20                                                                              | 024.                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------|----------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------|
| hereof is a true copy of the Budge  16 day of and that public advertisement will N.J.A.C. 5:30-4.4(d).                                                                       | May                                                               | by resolution of the G<br>, 2024                        | overning Body on the |                                                  | P.O. BOX 36                                                                                                                                                      | CALIFONBORO.NET Clerk 68 CALIFON, NJ 07830 Address ADEMY STREET Address 08-832-7850 Phone Number    |                                         |
| It is hereby certified that the apart is an exact copy of the original additions are correct, all statement revenues equals the total of approximately certified by me, this | nts contained herein are in proof opriations.  6 day of No.com 11 | Governing Body, that                                    | all<br>ipated        | a part is an exact copy additions are correct, a | tified that the approved B of the original on file with all statements contained hotal of appropriations and J.S.A. 40A:4-1 et seq.  16 day of amonahan@califonk | th the Clerk of the Governmerein are in proof, the to the budget is in full comport.  May  Doro.net | ning Body, that all tall of anticipated |
|                                                                                                                                                                              |                                                                   |                                                         | O NOT USE THESE S    | SPACES                                           |                                                                                                                                                                  |                                                                                                     |                                         |
| (Do It is hereby certified that the amounts to compared with the approved Budget pre condition to such approval have been m foregoing only.  ST De                           | eviously certified by me and any chang                            | es has been<br>ges required as a<br>vith respect to the |                      |                                                  |                                                                                                                                                                  |                                                                                                     |                                         |
| Dated:, 2024                                                                                                                                                                 | Ву:                                                               |                                                         |                      |                                                  |                                                                                                                                                                  |                                                                                                     |                                         |

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the            | BOROUGH                       | of                                  | CALIF            | ON                 | , County           | of H           | IUNTERDON         | for the Fiscal Year 202 |
|------------------------------------|-------------------------------|-------------------------------------|------------------|--------------------|--------------------|----------------|-------------------|-------------------------|
| Be it Resolved, that the following | ng statements of revenues     | and appropriations                  | shall constitute | the Municipal Budg | get for the year 2 | 024;           |                   |                         |
| Be it Further Resolved, that sa    | iid Budget be published in th | ne                                  |                  | HUNTERDON RE       | EVIEW              |                |                   |                         |
| in the issue ofJu                  | ıne 9 , 2024                  |                                     |                  |                    |                    |                |                   |                         |
| The Governing Body of the          | BOROUGH                       | of                                  | CALIFO           | N                  | _does hereby a     | pprove the fol | llowing as the Bu | dget for the year 2024: |
| RECORDED VOT (Insert Last Name)    | E                             | Ruggiero<br>Smith<br>Medea<br>Janas |                  |                    |                    |                | Abstained         |                         |
|                                    | Аує                           | <b>9</b> \$                         |                  | Nay                | s                  |                |                   | Haversang<br>Braggstrom |
| Notice is hereby given that the    |                               |                                     | _                | COUNCIL            |                    | of the         | B                 | OROUGH                  |
| CALIFON                            | , Count                       | ty of HUN                           |                  |                    |                    | , 2024.        |                   |                         |
| A Hearing on the Budget and T      |                               | <b>.</b> 4                          | BOROUGH          | <b>μ</b> ΔΙΙ       | , on ,             | June           | 20                | , 2024 at               |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|                                                                              |                     |                                                               | YEAR 2024    |
|------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|--------------|
| General Appropriations For: (Reference to item and sheet number should be    | xxxxxxxxxx          |                                                               |              |
| 1. Appropriations within "CAPS" -                                            |                     |                                                               | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                     |                                                               | 706,955.00   |
| 2. Appropriations excluded from "CAPS" -                                     |                     |                                                               | xxxxxxxxxx   |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as a        | mended)}            |                                                               | 917,978.00   |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)                 |                                                               | -            |
| Total General Appropriations excluded from "CAPS" (Item O,                   | Sheet 29)           |                                                               | 917,978.00   |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 97.49%              | Percent of Tax Collections                                    | 141,741.00   |
|                                                                              |                     | Building Aid Allowance 2024 - \$                              |              |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                     | for Schools-State Aid 2023 - \$                               | 1,766,674.00 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | et 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 651,878.00   |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)        |                                                               | xxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for U                 | ncollected Tax      | kes (Item 6(a), Sheet 11)                                     | 1,114,796.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                     |                                                               | -            |
| (c) Minimum Library Tax                                                      |                     |                                                               | -            |
|                                                                              |                     |                                                               |              |
|                                                                              |                     |                                                               |              |
|                                                                              |                     |                                                               |              |
|                                                                              |                     |                                                               |              |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

|                                                                         | General      |         |         |         |         |         |         |
|-------------------------------------------------------------------------|--------------|---------|---------|---------|---------|---------|---------|
|                                                                         | Budget       | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget                                  | 1,466,053.00 | -       | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        |              |         |         |         |         |         |         |
| Emergency Appropriations                                                | -            | -       | -       | -       | -       | -       | -       |
| Total Appropriations                                                    | 1,466,053.00 | -       | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 1,337,098.00 | -       | -       | -       | -       | -       | -       |
| Reserved                                                                | 115,386.00   | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                                            | 13,569.00    | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled                     | 1,466,053.00 | -       | -       | -       | -       | -       | -       |
| Overexpenditures *                                                      | -            | -       | -       | -       | -       | -       | -       |

|                                                                                                                                                                                                                                                                                                                                                             | EXPLANATORY STAT                                                 | EMENT - (Continued)                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                             | BUDGET N                                                         | MESSAGE                                                                                                                                                                                                                                                                                                       |
| CAP CALCULATION                                                                                                                                                                                                                                                                                                                                             |                                                                  | CAP CALCULATION                                                                                                                                                                                                                                                                                               |
| Total General Appropriations for 2023<br>Cap Base Adjustment:<br>Subtotal                                                                                                                                                                                                                                                                                   | 1,466,053.00                                                     | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 662,429.83                                                                                                                                                                                                          |
| Exceptions Less:  Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service Transferred to Board of Education Type I School Debt Total Public & Private Programs Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes | 23,500.00<br>333,227.00<br>30,000.00<br>186,000.00<br>109,742.00 | Additions:  New Construction (Assessor Certification) 2022 Cap Bank Utilized 21,673.30 2023 Cap Bank Utilized 19,256.62  Total Additions 42,044.47  Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%  Additional Increase to COLA rate. Amount of Increase allowable. 3.5%  Amount of Increase allowable. |
| Total Exceptions  Amount on Which CAP is Applied 2.5% CAP  Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)                                                                                                                                                                                                        | 819,780.00<br>646,273.00<br>16,156.83<br>662,429.83              | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 710,937.03  Total General Appropriations for Municipal Purposes 706,955.00  (Sheet 19, H-1)  Over or (Under) Appropriations Cap (3,982.03)                                                                                                               |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE <u>MUST</u> INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|                                                                |                            | EXPLANATO | RY STAT  | EMENT - (Continued) |  |
|----------------------------------------------------------------|----------------------------|-----------|----------|---------------------|--|
|                                                                |                            | E         | BUDGET I | MESSAGE             |  |
|                                                                |                            |           |          |                     |  |
|                                                                |                            |           |          |                     |  |
|                                                                |                            |           |          |                     |  |
| RECAP OF GROUP INS                                             | SURANCE APPROPRIATION      |           |          |                     |  |
| Following is a recap of the Municipality'                      | s Employee Group Insurance |           |          |                     |  |
| Estimated Group Insurance Costs - 202                          | 24 \$                      | 41,372.00 |          |                     |  |
| Estimated Group insurance Gosto 202                            | Ψ                          | 41,072.00 |          |                     |  |
| Estimated Amounts to be Contributed by                         | y Employees:               |           |          |                     |  |
| Contribution from all eligible em                              | p. 10,000.00               |           |          |                     |  |
|                                                                |                            |           |          |                     |  |
| Budgeted Group Insurance - Inside CA                           | P                          | 31,372.00 |          |                     |  |
| Budgeted Group Insurance - Utilities                           |                            |           |          |                     |  |
| Budgeted Group Insurance - Outside C TOTAL                     | AP                         | 31,372.00 |          |                     |  |
| 101/12                                                         |                            | 01,072.00 |          |                     |  |
| Instead of receiving Health Benefits,                          | employees                  |           |          |                     |  |
| have elected an opt-out for 2024. This is budgeted separately. | opt-out amount             |           |          |                     |  |
| is budgeted separately.                                        |                            |           |          |                     |  |
| Health Benefits Waiver                                         |                            |           |          |                     |  |
| Salaries and Wages                                             |                            |           |          |                     |  |
|                                                                |                            |           |          |                     |  |
|                                                                |                            |           |          |                     |  |
|                                                                |                            |           |          |                     |  |

|                                                                                                                                   | E:                                                                                                                                                                    | XPLANATORY STAT                                     | ΓΕΜΕΝΤ - (Continued)                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                      |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|
|                                                                                                                                   |                                                                                                                                                                       | BUDGET                                              | MESSAGE                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                      |
| NEW JERSEY                                                                                                                        | 2010 LOCAL UNIT LEVY CAP LA                                                                                                                                           | w                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                      |
| P.L. 2007, c. 62, was amer<br>The last amendment reduces<br>exclusions. It also removes the                                       | nded by P.L. 2008 c. 6 and P.L. 2010 c. 44 the 4% to 2% and modifies some of the e LFB waiver. The voter referendum now re is reduced from the original 60% in P.L. 2 | 1 (S-29 R1).<br>exceptions and<br>equires a vote in | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS  Exclusions:  Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase Allowable Capital Improvements Increase Allowable Debt Service and Capital Leases Inc. Recycling Tax appropriation Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions | 453.00<br>33,845.00 | 1,083,890.76         |
| SUMMAF                                                                                                                            | RY LEVY CAP CALCULATION                                                                                                                                               |                                                     | Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions  ADJUSTED TAX LEVY                                                                                                                                                                                                                                                                                                                                            |                     | 13,569.00            |
| LEVY CAP CALCULATION                                                                                                              |                                                                                                                                                                       |                                                     | Additions:  New Ratables - Increase for new construction                                                                                                                                                                                                                                                                                                                                                                                   | 156,100             |                      |
| Prior Year Amount to be Raised by Less: Less: Prior Year Deferred Cha Less: Prior Year Deferred Cha Less: Prior Year Recycling Ta | arges to Future Taxation Unfunded arges: Emergencies                                                                                                                  | 1,062,638.00                                        | Prior Year's Local Purpose Tax Rate (per \$100)  New Ratable Adjustment to Levy  Amounts approved by Referendum  Levy CAP Bank Applied                                                                                                                                                                                                                                                                                                     | 0.714               | 1,114.55<br>9,062.00 |
| Less: Phor Year Recycling Ta                                                                                                      | X                                                                                                                                                                     |                                                     | MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA                                                                                                                                                                                                                                                                                                                                                                                              | ATION               | 1,114,796.31         |
| Plus 2% CAP Increase                                                                                                              | oal Purpose Tax for CAP Calculation                                                                                                                                   | 1,062,638.00<br>21,252.76                           | AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL F                                                                                                                                                                                                                                                                                                                                                                                            | PURPOSES            | 1,114,796.00         |
| ADJUSTED TAX LEVY Plus: Assumption of Service/I ADJUSTED TAX LEVY PRIOR TO                                                        |                                                                                                                                                                       | 1,083,890.76                                        | OVER OR (UNDER) 2% LEVY CAP  (must be equal or under for Introduction)                                                                                                                                                                                                                                                                                                                                                                     | _                   | (0.31)               |

|                                                                   | EXPLANATORY STATE | EMENT - (Continued) |  |
|-------------------------------------------------------------------|-------------------|---------------------|--|
|                                                                   | BUDGET N          | IESSAGE             |  |
| <b>!</b>                                                          |                   |                     |  |
| "2010" LEVY CAP BANKS:                                            |                   |                     |  |
|                                                                   |                   |                     |  |
| 2021                                                              |                   |                     |  |
| Maximum Allowable Amount to be Raised by Taxation                 |                   |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose             | 0.750             |                     |  |
| Available for Banking (CY 2024)                                   | 3,752             |                     |  |
| Amount Used in CY 2024                                            | 3,752             |                     |  |
| Balance to Expire                                                 | <del>-</del>      |                     |  |
| 2022                                                              |                   |                     |  |
| Maximum Allowable Amount to be Raised by Taxation                 |                   |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose             |                   |                     |  |
| Available for Banking (CY 2024 - CY 2025)                         | -                 |                     |  |
| Amount Used in CY 2024                                            |                   |                     |  |
| Balance to Carry Forward (CY 2025)                                | <u> </u>          |                     |  |
|                                                                   |                   |                     |  |
| 2023                                                              |                   |                     |  |
| Maximum Allowable Amount to be Raised by Taxation                 | 1,121,599         |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose             | 1,062,638         |                     |  |
| Available for Banking (CY 2024 - CY 2026)  Amount Used in CY 2024 | 58,961            |                     |  |
| Balance to Carry Forward (CY 2025 - CY2026)                       | 5,310<br>53,651   |                     |  |
| Balance to Carry Forward (CT 2023 - CT2020)                       | 33,001            |                     |  |
| 2024                                                              |                   |                     |  |
| Maximum Allowable Amount to be Raised by Taxation                 | 1,114,796         |                     |  |
| Amount to be Raised by Taxation for Municipal Purpose             | 1,114,796         |                     |  |
| Available for Banking (CY 2025 - CY 2027)                         | 0                 |                     |  |
|                                                                   |                   |                     |  |
| Total Lawy CAR Rayle                                              | 50.054            |                     |  |
| Total Levy CAP Bank                                               | 53,651            |                     |  |

### **CURRENT FUND - ANTICIPATED REVENUES**

|                                                                                            |         | Anticipated |            | Realized in  |
|--------------------------------------------------------------------------------------------|---------|-------------|------------|--------------|
| GENERAL REVENUES                                                                           | FCOA    | 2024        | 2023       | Cash in 2023 |
| 1. Surplus Anticipated                                                                     | 08-101  | 120,000.00  | 120,000.00 | 120,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |             |            |              |
| Total Surplus Anticipated                                                                  | 08-100  | 120,000.00  | 120,000.00 | 120,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Licenses:                                                                                  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages                                                                        | 08-103  | 5,000.00    | 5,000.00   | 5,063.00     |
| Other                                                                                      | 08-104  | 14,000.00   | 14,000.00  | 17,809.00    |
| Fees and Permits                                                                           | 08-105  | 40,000.00   | 1,125.00   | 64,161.00    |
| Fines and Costs:                                                                           | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Municipal Court                                                                            | 08-110  |             |            |              |
| Other                                                                                      | 08-109  |             |            |              |
| Interest and Costs on Taxes                                                                | 08-112  |             |            |              |
| Interest and Costs on Assessments                                                          | 08-115  |             |            |              |
| Parking Meters                                                                             | 08-111  |             |            |              |
| Interest on Investments and Deposits                                                       | 08-113  |             |            |              |
| Anticipated Utility Operating Surplus                                                      | 08-114  |             |            |              |
|                                                                                            |         |             |            |              |
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| GENERAL REVENUES  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  4. A |         |                                                             |      | Antic | ipated | Realized in         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|------|-------|--------|---------------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)                                                                                            |         | GENERAL REVENUES                                            | FCOA | 2024  | 2023   | <b>Cash in 2023</b> |
|                                                                                                                                                              | 3. Misc | cellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |                     |
|                                                                                                                                                              |         |                                                             |      |       |        |                     |
|                                                                                                                                                              |         |                                                             |      |       |        |                     |
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| GENERAL REVENUES  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  3. Miscellaneous Revenues - Section A: Local Revenues (continued)  4. A |          |                                                            |      | Antic | ipated | Realized in         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|------|-------|--------|---------------------|
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued)                                                                                            |          | GENERAL REVENUES                                           | FCOA | 2024  | 2023   | <b>Cash in 2023</b> |
|                                                                                                                                                              | 3. Misce | ellaneous Revenues - Section A: Local Revenues (continued) |      |       |        |                     |
|                                                                                                                                                              |          |                                                            |      |       |        |                     |
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|                                                                   |        | Antici    | Anticipated |              |
|-------------------------------------------------------------------|--------|-----------|-------------|--------------|
| GENERAL REVENUES                                                  | FCOA   | 2024      | 2023        | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |           |             |              |
|                                                                   |        |           |             |              |
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|                                                                   |        |           |             |              |
| Total Section A: Local Revenue                                    | 08-001 | 59,000.00 | 20,125.00   | 87,033.00    |
| Chart to                                                          |        | , , ,     | ,           | ,            |

|                                                                                    |        | Anticipated |            | Realized in  |
|------------------------------------------------------------------------------------|--------|-------------|------------|--------------|
| GENERAL REVENUES                                                                   | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |             |            |              |
|                                                                                    |        |             |            |              |
|                                                                                    |        |             |            |              |
| Transitional Aid                                                                   | 09-212 |             |            |              |
| Consolidated Municipal Property Tax Relief Aid                                     | 09-200 |             |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 116,048.00  | 116,048.00 | 116,048.00   |
| Municipal Relief Fund Aid                                                          | 09-204 |             |            | 12,021.00    |
|                                                                                    |        |             |            |              |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 116,048.00  | 116,048.00 | 128,069.00   |

|                                                                                                                   |         | Anticipated                           |            | Realized in  |
|-------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------|------------|--------------|
| GENERAL REVENUES                                                                                                  | FCOA    | 2024                                  | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees                                   |         |                                       |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)                                             |         |                                       |            |              |
| ,                                                                                                                 | xxxxxxx | xxxxxxxxxx                            | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Food                                                                                    |         | ХХХХХХХХХХ                            | XXXXXXXXX  | XXXXXXXXX    |
| Uniform Construction Code Fees                                                                                    | 08-160  |                                       |            |              |
|                                                                                                                   |         |                                       |            |              |
|                                                                                                                   |         |                                       |            |              |
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| One sight have at One and Decrease Anticipated with Drice Weitten                                                 |         |                                       |            |              |
| Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxx                            | xxxxxxxxxx | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations                                    | 7000000 | , , , , , , , , , , , , , , , , , , , | 7000077000 | AAAAAAAAAA   |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                                                                     | xxxxxxx | XXXXXXXXXX                            | XXXXXXXXXX | XXXXXXXXXX   |
| Uniform Construction Code Fees                                                                                    | 08-160  |                                       |            |              |
|                                                                                                                   |         |                                       |            |              |
|                                                                                                                   |         |                                       |            |              |
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|                                                                                                                   |         |                                       |            |              |
|                                                                                                                   |         |                                       |            |              |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                              | 08-002  | -                                     | -          | -            |

Sheet 6

|                                                                                     |        | Anticipated |            | Realized in  |
|-------------------------------------------------------------------------------------|--------|-------------|------------|--------------|
| GENERAL REVENUES                                                                    | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
|                                                                                     |        |             |            |              |
|                                                                                     |        |             |            |              |
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|                                                                                     |        | Anticipated |            | Realized in  |
|-------------------------------------------------------------------------------------|--------|-------------|------------|--------------|
| GENERAL REVENUES                                                                    | FCOA   | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
|                                                                                     |        |             |            |              |
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|                                                                                     |        | Anticipated |           | Realized in  |
|-------------------------------------------------------------------------------------|--------|-------------|-----------|--------------|
| GENERAL REVENUES                                                                    | FCOA   | 2024        | 2023      | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |           |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |           |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxxx   |
|                                                                                     |        |             |           |              |
|                                                                                     |        |             |           |              |
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|                                                                                     |        |             |           |              |
| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | -           | -         | -            |

|                                                                                     |         | Anticipated |            | Realized in  |
|-------------------------------------------------------------------------------------|---------|-------------|------------|--------------|
| GENERAL REVENUES                                                                    | FCOA    | 2024        | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services -           |         |             |            |              |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):              | xxxxxxx | xxxxxxxxx   | xxxxxxxxx  | XXXXXXXXXX   |
|                                                                                     |         |             |            |              |
|                                                                                     |         |             |            |              |
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|                                                                                     |         |             |            |              |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues              | 08-003  | -           | -          | -            |

|                                                                                     |        | Antici     | pated      | Realized in  |
|-------------------------------------------------------------------------------------|--------|------------|------------|--------------|
| GENERAL REVENUES                                                                    |        | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |        |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |        |            |            |              |
| Private Revenues Offset with Appropriations:                                        | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|                                                                                     |        |            |            | -            |
| NJ DOT Grant - Philhower Ave.                                                       | 10-865 | 219,330.00 |            | -            |
|                                                                                     |        |            |            | -            |
| Clean Communities Program                                                           | 10-770 |            | 4,000.00   | 4,000.00     |
| American Rescue Plan - PY Unappropriated                                            | 10-709 |            | 54,742.00  | 54,742.00    |
| Firefighter PPE Grant (ARP/DLGS)                                                    | 10-704 | 75,000.00  | 51,000.00  | 51,000.00    |
|                                                                                     |        |            |            | -            |
| Stormwater Grant - NJDEP                                                            | 10-708 | 25,000.00  |            | -            |
|                                                                                     |        |            |            | -            |
|                                                                                     |        |            |            | -            |
|                                                                                     |        |            |            | -            |
|                                                                                     |        |            |            | -            |
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|                                                                                     | FCOA    | Antici     | pated      | Realized in  |
|-------------------------------------------------------------------------------------|---------|------------|------------|--------------|
| GENERAL REVENUES                                                                    |         | 2024       | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |            |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx    |
|                                                                                     |         |            |            | -            |
|                                                                                     |         |            |            | -            |
|                                                                                     |         |            |            | -            |
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|                                                                                     |         |            |            | -            |
|                                                                                     |         |            |            | -            |
|                                                                                     |         |            |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 319,330.00 | 109,742.00 | 109,742.00   |

|           |                                                                                    |         | Anticipated |            | Realized in  |
|-----------|------------------------------------------------------------------------------------|---------|-------------|------------|--------------|
|           | GENERAL REVENUES                                                                   |         | 2024        | 2023       | Cash in 2023 |
| 3. Miscel | laneous Revenues - Section G: Special Items of General Revenue Anticipated         |         |             |            |              |
| W         | ith Prior Written Consent of Director of Local Government Services - Other Special |         |             |            |              |
| lte       | ems:                                                                               | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx    |
| <u>Ut</u> | tility Operating Surplus of Prior Year                                             | 08-116  |             |            |              |
|           |                                                                                    |         |             |            |              |
|           |                                                                                    |         |             |            |              |
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|           |                                                                                    |         |             |            |              |
|           |                                                                                    |         |             |            |              |

## **CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

|                                                                                     |         | Antic     | ipated     | Realized in  |
|-------------------------------------------------------------------------------------|---------|-----------|------------|--------------|
| GENERAL REVENUES                                                                    | FCOA    | 2024      | 2023       | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |           |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |           |            |              |
| Items:                                                                              | xxxxxx  | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx    |
|                                                                                     |         |           |            |              |
|                                                                                     |         |           |            |              |
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|                                                                                     |         |           |            |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | -         | -          | -            |

# CURRENT FUND - ANTICIPATED REVENUES - (Continued)

|                                                                                                                                                                  |        | Antici       | pated        | Realized in  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|
| GENERAL REVENUES                                                                                                                                                 | FCOA   | 2024         | 2023         | Cash in 2023 |
| Summary of Revenues                                                                                                                                              | xxxxx  | xxxxxxxxxx   | xxxxxxxxxxx  | xxxxxxxxxx   |
| 1. Surplus Anticipated (Sheet 4, #1)                                                                                                                             | 08-101 | 120,000.00   | 120,000.00   | 120,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)                                                         | 08-102 | -            | -            | -            |
| 3. Miscellaneous Revenues:                                                                                                                                       | xxxxx  | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx   |
| Total Section A: Local Revenues                                                                                                                                  | 08-001 | 59,000.00    | 20,125.00    | 87,033.00    |
| Total Section B: State Aid Without Offsetting Appropriations                                                                                                     | 09-001 | 116,048.00   | 116,048.00   | 128,069.00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                                                                             | 08-002 | -            | -            | -            |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements    | 11-001 | -            | -            | -            |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues          | 08-003 | -            | -            | -            |
| Total Section F:  Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 319,330.00   | 109,742.00   | 109,742.00   |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items          | 08-004 | -            | -            | -            |
| Total Miscellaneous Revenues                                                                                                                                     | 13-099 | 494,378.00   | 245,915.00   | 324,844.00   |
| 4. Receipts from Delinquent Taxes                                                                                                                                | 15-499 | 37,500.00    | 37,500.00    | 108,229.00   |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)                                                                                                               | 13-199 | 651,878.00   | 403,415.00   | 553,073.00   |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:                                                                                                 | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes                                                                                      | 07-190 | 1,114,796.00 | 1,062,638.00 | xxxxxxxxxx   |
| b) Addition to Local District School Tax                                                                                                                         | 07-191 | -            | -            | xxxxxxxxxx   |
| c) Minimum Library Tax                                                                                                                                           | 07-192 | -            | -            | xxxxxxxxxx   |
| Total Amount to be Raised by Taxes for Support of Municipal Budget                                                                                               | 07-199 | 1,114,796.00 | 1,062,638.00 | 1,075,453.00 |
| 7. Total General Revenues                                                                                                                                        | 13-299 | 1,766,674.00 | 1,466,053.00 | 1,628,526.00 |

| 8. GENERAL APPROPRIATIONS            |        |   |           | Appro     | priated                                   |                                             | Expended 2023      |          |  |
|--------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------|--------------------|----------|--|
| (A) Operations - within "CAPS"       | FCOA   | 4 | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
| General Administration:              |        |   |           |           |                                           | -                                           |                    | -        |  |
| Salaries and Wages                   | 20-100 | 1 | 43,630.00 | 42,774.00 |                                           | 42,774.00                                   | 41,226.00          | 1,548.00 |  |
| Other Expenses:                      | 20-100 | 2 |           |           |                                           | -                                           |                    |          |  |
| Legal Advertising                    | 20-100 | 2 | 4,000.00  | 4,000.00  |                                           | 4,000.00                                    | 4,000.00           | -        |  |
| Miscellaneous Other Expenses         | 20-100 | 2 | 19,000.00 | 19,000.00 |                                           | 19,000.00                                   | 13,276.00          | 5,724.00 |  |
| Human Resources (Personnel):         | 20-105 |   |           |           |                                           | -                                           |                    | -        |  |
| Educational Programs for Employees   | 20-105 | 2 | 3,700.00  | 1,500.00  |                                           | 1,500.00                                    | 824.00             | 676.00   |  |
| Mayor and Council:                   | 20-110 |   |           |           |                                           | -                                           |                    | -        |  |
| Salaries and Wages                   | 20-110 | 1 | 8,500.00  | 8,500.00  |                                           | 8,500.00                                    | 8,500.00           | -        |  |
| Municipal Clerk:                     | 20-120 |   |           |           |                                           | -                                           |                    | -        |  |
| Salaries and Wages                   | 20-120 | 1 | 57,225.00 | 56,100.00 |                                           | 56,100.00                                   | 56,100.00          | -        |  |
| Financial Administration (Treasury): | 20-130 |   |           |           |                                           | -                                           |                    | -        |  |
| Salaries and Wages:                  | 20-130 | 1 |           |           |                                           | -                                           |                    | -        |  |
| Other Pay                            | 20-130 | 1 |           |           |                                           | -                                           |                    | -        |  |
| Salaries and Wages-All Other         | 20-130 | 1 | 40,950.00 | 39,947.00 |                                           | 36,096.00                                   | 30,573.00          | 5,523.00 |  |
| Other Expenses                       | 20-130 | 2 | 500.00    | 500.00    |                                           | 500.00                                      |                    | 500.00   |  |
| Audit Services:                      | 20-135 |   |           |           |                                           | _                                           |                    | -        |  |
| Other Expenses                       | 20-135 | 2 | 24,776.00 | 23,936.00 |                                           | 23,937.00                                   | 23,937.00          | -        |  |
| Computerized Data Processing:        | 20-140 |   |           |           |                                           | -                                           |                    | -        |  |
| Other Expenses                       | 20-140 | 2 | 15,855.00 | 15,155.00 |                                           | 15,824.00                                   | 15,824.00          | -        |  |

| . GENERAL APPROPRIATIONS                           |        |   |           | Approj    | oriated                                   |                                             | Expended 2023      |          |  |
|----------------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued)       | FCO/   | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |  |
| Revenue Administration (Tax Collection):           | 20-145 |   |           |           |                                           | -                                           |                    | -        |  |
| Salaries and Wages:                                | 20-145 | 1 |           |           |                                           | -                                           |                    | -        |  |
| Other Pay                                          | 20-145 | 1 |           |           |                                           | -                                           |                    | _        |  |
| Salaries and Wages-All Other                       | 20-145 | 1 | 12,685.00 | 12,434.00 |                                           | 12,434.00                                   | 12,434.00          | -        |  |
| Other Expenses                                     | 20-145 | 2 | 900.00    | 900.00    |                                           | 900.00                                      | 25.00              | 875.00   |  |
| Tax Assessment Administration                      | 20-150 |   |           |           |                                           | -                                           |                    | -        |  |
| Salaries and Wages                                 | 20-150 | 1 | 16,900.00 | 16,565.00 |                                           | 16,565.00                                   | 16,269.00          | 296.00   |  |
| Other Expenses:                                    | 20-150 | 2 |           |           |                                           | -                                           |                    | _        |  |
| Other Professional, Consultant & Specialized Serv. | 20-150 | 2 | 500.00    | 500.00    |                                           | 500.00                                      | -                  | 500.00   |  |
| Miscellaneous Other Expenses                       | 20-150 | 2 | 500.00    | 500.00    |                                           | 500.00                                      |                    | 500.00   |  |
| Legal Services (Legal Dept.):                      | 20-155 |   |           |           |                                           | -                                           |                    | -        |  |
| Other Expenses                                     | 20-155 | 2 | 29,000.00 | 29,000.00 |                                           | 29,000.00                                   | 19,445.00          | 9,555.00 |  |
| Engineering Services:                              | 20-165 |   |           |           |                                           | -                                           |                    | -        |  |
| Other Expenses                                     | 20-165 | 2 | 12,000.00 | 6,000.00  |                                           | 6,000.00                                    | 3,240.00           | 2,760.00 |  |
| Historical Sites Office:                           | 20-175 |   |           |           |                                           | -                                           |                    | _        |  |
| Other Expenses                                     | 20-175 | 2 | 700.00    | 700.00    |                                           | 700.00                                      |                    | 700.00   |  |
|                                                    |        |   |           |           |                                           | -                                           |                    | -        |  |
|                                                    |        |   |           |           |                                           | -                                           |                    | -        |  |
|                                                    |        |   |           |           |                                           | -                                           |                    | -        |  |
|                                                    |        |   |           |           |                                           | -                                           |                    | _        |  |

| GENERAL APPROPRIATIONS                             |        |   |           | Appro     | oriated                                   |                                                   | Expende            | ed 2023  |
|----------------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)       | FCO    | 4 | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| LAND USE ADMINISTRATION:                           |        |   |           |           |                                           | -                                                 |                    | -        |
| Planning Board:                                    | 21-180 |   |           |           |                                           | -                                                 |                    | -        |
| Salaries and Wages                                 | 21-180 | 1 | 9,260.00  | 9,078.00  |                                           | 9,078.00                                          | 7,754.00           | 1,324.00 |
| Other Expenses:                                    | 21-180 | 2 |           |           |                                           | _                                                 |                    | -        |
| Legal Services                                     | 21-180 | 2 | 1,500.00  | 1,500.00  |                                           | 1,500.00                                          | 1,500.00           | -        |
| Other Professional, Consultant & Specialized Serv. | 21-180 | 2 | 3,500.00  | 3,500.00  |                                           | 3,500.00                                          | 2,609.00           | 891.00   |
| Miscellaneous Other Expenses                       | 21-180 | 2 | 500.00    | 500.00    |                                           | 500.00                                            | 500.00             | -        |
| Zoning Board of Adjustment (Zoning Officer):       | 21-185 |   |           |           |                                           | _                                                 |                    | -        |
| Salaries and Wages                                 | 21-185 | 1 | 10,470.00 | 10,264.00 |                                           | 10,264.00                                         | 10,264.00          |          |
| Other Expenses                                     | 21-185 | 2 | 150.00    | 150.00    |                                           | 150.00                                            |                    | 150.00   |
| INSURANCE:                                         |        |   |           |           |                                           | -                                                 |                    | _        |
| General Liability                                  | 23-210 | 2 | 22,960.00 | 21,236.00 |                                           | 21,877.00                                         | 21,877.00          | _        |
| Workers Compensation                               | 23-215 | 2 | 18,032.00 | 17,011.00 |                                           | 17,011.00                                         | 17,011.00          | -        |
| Employee Group Health                              | 23-220 | 2 | 31,372.00 | 30,313.00 |                                           | 30,313.00                                         | 30,313.00          | _        |
| Unemployment Insurance                             | 23-225 | 2 | 1,200.00  | 1,200.00  |                                           | 1,200.00                                          | 839.00             | 361.00   |
|                                                    |        |   |           |           |                                           | -                                                 |                    | -        |
|                                                    |        |   |           |           |                                           | -                                                 |                    | -        |
|                                                    |        |   |           |           |                                           | -                                                 |                    | -        |
|                                                    |        |   |           |           |                                           | -                                                 |                    | -        |
|                                                    |        |   |           |           |                                           | -                                                 |                    | -        |

| GENERAL APPROPRIATIONS                       |        |    |           | Approp    | oriated                                   |                                             | Expende            | ed 2023  |
|----------------------------------------------|--------|----|-----------|-----------|-------------------------------------------|---------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ. | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| PUBLIC SAFETY FUNCTIONS:                     |        |    |           |           |                                           | -                                           |                    | -        |
| Police Department:                           | 25-252 |    |           |           |                                           | -                                           |                    | -        |
| Salaries and Wages:                          | 25-252 | 1  |           |           |                                           | -                                           |                    | -        |
| Temporary and Seasonal                       | 25-252 | 1  | 19,535.00 | 19,149.00 |                                           | 19,149.00                                   | 17,411.00          | 1,738.00 |
| Salaries and Wages-All Other                 | 25-252 | 1  |           |           |                                           | -                                           |                    | -        |
| Other Expenses                               | 25-252 | 2  | 1,000.00  | 1,000.00  |                                           | 1,000.00                                    |                    | 1,000.00 |
| Office of Emergency Management:              | 25-252 |    |           |           |                                           | -                                           |                    | -        |
| Salaries and Wages                           | 25-252 | 1  |           |           |                                           | -                                           |                    | -        |
| Other Expenses                               | 25-252 | 2  | 1,000.00  | 1,500.00  |                                           | 1,500.00                                    |                    | 1,500.00 |
| Aid to Volunteer Fire Companies              | 25-255 | 2  | 29,400.00 | 29,400.00 |                                           | 29,400.00                                   | 29,400.00          | _        |
| Contribution to First Aid Organizations      | 25-260 | 2  | 11,000.00 | 8,500.00  |                                           | 8,500.00                                    | 8,500.00           | _        |
| Fire Department:                             | 25-265 |    |           |           |                                           | -                                           |                    | _        |
| Salaries and Wages                           | 25-265 | 1  |           | -         |                                           | -                                           |                    | _        |
| Other Expenses:                              | 25-265 | 2  |           |           |                                           | -                                           |                    | -        |
| Fire Hydrant Service                         | 25-265 | 2  | 17,099.00 | 16,500.00 |                                           | 16,599.00                                   | 16,599.00          | _        |
|                                              |        |    |           |           |                                           | -                                           |                    | <u>-</u> |
|                                              |        |    |           |           |                                           | -                                           |                    | -        |
|                                              |        |    |           |           |                                           | -                                           |                    | -        |
|                                              |        |    |           |           |                                           | -                                           |                    | -        |
|                                              |        |    |           |           |                                           |                                             |                    | <u>-</u> |

| B. GENERAL APPROPRIATIONS                    |        |    |            | Approj    | oriated                                   |                                                   | Expende            | ed 2023   |
|----------------------------------------------|--------|----|------------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | Δ. | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| PUBLIC WORKS FUNCTIONS:                      |        |    |            |           |                                           | -                                                 |                    | -         |
| Streets and Road Maintenance:                | 26-290 |    |            |           |                                           | -                                                 |                    | -         |
| Salaries and Wages                           | 26-290 | 1  |            | 100.00    |                                           | 100.00                                            |                    | 100.00    |
| Other Expenses                               | 26-290 | 2  | 124,000.00 | 91,224.00 |                                           | 91,224.00                                         | 61,756.00          | 29,468.00 |
| Solid Waste Collection (Recycling Program):  | 26-305 |    |            |           |                                           | -                                                 |                    | -         |
| Other Expenses                               | 26-305 | 2  | 20,000.00  | 8,500.00  |                                           | 8,500.00                                          | 4,200.00           | 4,300.00  |
| Buildings and Grounds:                       | 26-310 |    |            |           |                                           | -                                                 |                    | -         |
| Salaries and Wages                           | 26-310 | 1  |            |           |                                           | -                                                 |                    | -         |
| Other Expenses                               | 26-310 | 2  | 20,000.00  | 20,000.00 |                                           | 20,000.00                                         | 11,066.00          | 8,934.00  |
|                                              |        |    |            |           |                                           | -                                                 |                    | -         |
|                                              |        |    |            |           |                                           | -                                                 |                    | -         |
|                                              |        |    |            |           |                                           | -                                                 |                    | -         |
| HEALTH AND HUMAN SERVICES FUNCTIONS:         | 27-330 |    |            |           |                                           | -                                                 |                    | -         |
| Public Health Services (Board of Health):    | 27-330 |    |            |           |                                           | -                                                 |                    | -         |
| Salaries and Wages                           | 27-330 | 1  | 3,000.00   | 2,940.00  |                                           | 2,940.00                                          | 2,940.00           | <u>-</u>  |
| Other Expenses                               | 27-330 | 2  | 2,000.00   | 2,000.00  |                                           | 2,000.00                                          | 650.00             | 1,350.00  |
| Environmental Health Services:               | 27-335 |    |            |           |                                           | -                                                 |                    | -         |
| Salaries and Wages                           | 27-335 | 1  | 420.00     | 410.00    |                                           | 410.00                                            | 408.00             | 2.00      |
| Other Expenses                               | 27-335 | 2  | 500.00     | 500.00    |                                           | 500.00                                            | 375.00             | 125.00    |
|                                              |        |    | 011        |           |                                           | -                                                 |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |         |    |          | Approj   | oriated                                   |                                                   | Expended 2023      |          |
|----------------------------------------------|---------|----|----------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO     | Α. | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| HEALTH AND HUMAN SERVICES FUNCTIONS (Contin  | ued):   |    |          |          |                                           | -                                                 |                    | -        |
| Animal Control Services:                     | 27-340  |    |          |          |                                           | -                                                 |                    |          |
| Other Expenses                               | 27-340  | 2  | 4,500.00 | 1,700.00 |                                           | 4,124.00                                          | 4,124.00           | -        |
| Contributions to Social Service Agencies:    | 27-360  |    |          |          |                                           | -                                                 |                    | -        |
| Contribution to Senior Citizens Center       | 27-360- | 2  |          |          |                                           | -                                                 |                    |          |
| Visiting Homemakers of Hunterdon County      | 27-360- | 2  | 700.00   | 700.00   |                                           | 700.00                                            |                    | 700.00   |
| PARK AND RECREATION FUNCTIONS:               |         |    |          |          |                                           | -<br>-                                            |                    | -<br>-   |
| Recreation Services and Programs:            | 28-370  |    |          |          |                                           | -                                                 |                    | -        |
| Salaries and Wages                           | 28-370  | 1  |          |          |                                           | -                                                 |                    | -        |
| Other Expenses                               | 28-370  | 2  | 3,000.00 | 3,000.00 |                                           | 3,000.00                                          | 1,907.00           | 1,093.00 |
| Maintenance of Parks:                        | 28-375  |    |          |          |                                           | -                                                 |                    | -        |
| Other Expenses                               | 28-375  | 2  | 500.00   | 500.00   |                                           | 500.00                                            |                    | 500.00   |
| EDUCATION FUNCTIONS (Includes Library):      | 29-390  |    |          |          |                                           | -                                                 |                    | <u> </u> |
| Municipal Library:                           | 29-390  |    |          |          |                                           | -                                                 |                    | -        |
| Other Expenses                               | 29-392  | 2  | 100.00   | 100.00   |                                           | 100.00                                            |                    | 100.00   |
|                                              |         |    |          |          |                                           | -                                                 |                    |          |
|                                              |         |    |          |          |                                           | -                                                 |                    | -        |
|                                              |         |    | 011      |          |                                           | -                                                 |                    | <u>-</u> |

| SENERAL APPROPRIATIONS                       |        |               |          | Approp   | oriated                                   |                                             | Expended 2023      |              |  |
|----------------------------------------------|--------|---------------|----------|----------|-------------------------------------------|---------------------------------------------|--------------------|--------------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA   | FCOA for 2024 |          | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved     |  |
| OTHER COMMON OPERATING FUNCTIONS:            |        |               |          |          |                                           | _                                           |                    | -            |  |
| (Unclassified):                              |        |               |          |          |                                           | -                                           |                    | <del>-</del> |  |
| Celebration of Public Events                 | 29-392 |               |          |          |                                           | -                                           |                    | -            |  |
| Other Expenses                               | 29-392 | 2             | 2,000.00 | 3,000.00 |                                           | 3,000.00                                    | 54.00              | 2,946.00     |  |
|                                              |        |               |          |          |                                           | -                                           |                    | -            |  |
|                                              |        |               |          |          |                                           | -                                           |                    | -            |  |
| UTILITY EXPENSES AND BULK PURCHASES:         |        |               |          |          |                                           | -                                           |                    | -            |  |
| Electricity                                  | 31-430 | 2             | 3,800.00 | 3,800.00 |                                           | 3,800.00                                    | 2,774.00           | 1,026.00     |  |
| Street Lighting                              | 31-435 | 2             | 9,000.00 | 9,000.00 |                                           | 9,000.00                                    | 8,539.00           | 461.00       |  |
| Telephone (excluding equipment acquisition)  | 31-440 | 2             | 6,701.00 | 6,701.00 |                                           | 6,701.00                                    | 6,046.00           | 655.00       |  |
| Water                                        | 31-445 | 2             | 210.00   | 190.00   |                                           | 207.00                                      | 207.00             | -            |  |
| Gas (natural or propane)                     | 31-446 | 2             | 2,700.00 | 2,700.00 |                                           | 2,700.00                                    | 2,371.00           | 329.00       |  |
| Gasoline                                     | 31-460 | 2             |          |          |                                           | -                                           |                    | -            |  |
|                                              |        |               |          |          |                                           | -                                           |                    | -            |  |
| MUNICIPAL COURT:                             | 43-490 |               |          |          |                                           | -                                           |                    | -            |  |
| Other Expenses                               | 43-490 | 2             | 4,000.00 | 4,000.00 |                                           | 4,000.00                                    | 3,419.00           | 581.00       |  |
|                                              |        |               |          |          |                                           | -                                           |                    | -            |  |
| Public Defender:                             | 43-495 |               |          |          |                                           | -                                           |                    | -            |  |
| Other Expenses                               | 43-495 | 2             |          |          |                                           | -                                           |                    | -            |  |
|                                              |        |               |          |          |                                           | -                                           |                    | <u>-</u>     |  |

| 8. GENERAL APPROPRIATIONS                    |     |    |          | Appro    | priated                                   |                                                   | Expended 2023      |          |  |
|----------------------------------------------|-----|----|----------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | ١. | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |
|                                              |     |    |          |          |                                           | -                                                 |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |   |          | Appro    | priated                                   |                                                   | Expended 2023      |          |  |
|----------------------------------------------|------|---|----------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | ۱ | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |
|                                              |      |   |          |          |                                           | -                                                 |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                         |        |      |         | Appro     | priated                                   |                                                   | Expend             | ed 2023       |
|---------------------------------------------------|--------|------|---------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|---------------|
| (A) Operations - within "CAPS" - (continued)      | FCOA   |      | or 2024 | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |
| Uniform Construction Code - Appropriations        | XXXXXX | xx   | xxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx     |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x xx | xxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx     |
| State Uniform Construction Code                   |        |      |         |           |                                           |                                                   |                    |               |
| Construction Official                             |        |      |         |           |                                           |                                                   |                    |               |
| Salaries and Wages                                | 22-195 | 1    |         |           |                                           | -                                                 |                    | -             |
| Other Expenses                                    | 22-195 | 2    |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | <u>-</u><br>- |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | <u>-</u>      |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |
|                                                   |        |      |         |           |                                           | -                                                 |                    | -             |

| 8. GENERAL APPROPRIATIONS                         |       |           | Appro     | priated                                   |                                             | Expended 2023      |           |  |
|---------------------------------------------------|-------|-----------|-----------|-------------------------------------------|---------------------------------------------|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued)      | FCOA  | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Construction Code - Appropriations        | XXXXX | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx                                   | XXXXXXXXX          | xxxxxxxxx |  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | -                                           |                    | -         |  |
|                                                   |       |           |           |                                           | _                                           |                    | -         |  |
|                                                   |       |           |           |                                           | _                                           |                    | -         |  |
|                                                   |       |           |           |                                           | _                                           |                    | _         |  |
|                                                   |       |           |           |                                           | _                                           |                    | _         |  |
|                                                   |       |           |           |                                           | _                                           |                    | _         |  |
|                                                   |       |           |           |                                           | _                                           |                    |           |  |
|                                                   |       |           |           |                                           |                                             |                    |           |  |
|                                                   |       |           |           |                                           |                                             |                    |           |  |

| 8. GENERAL APPROPRIATIONS                    |        |           | Appro     | priated                                   |                                                   | Expend             | ed 2023   |
|----------------------------------------------|--------|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | _         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | _                                                 |                    | -         |
|                                              |        |           |           |                                           | _                                                 |                    | _         |
|                                              |        |           |           |                                           | _                                                 |                    | _         |
|                                              |        |           |           |                                           | _                                                 |                    | _         |
|                                              |        |           |           |                                           | _                                                 |                    |           |
|                                              |        |           |           |                                           |                                                   |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |
|                                              |        |           |           |                                           | -                                                 |                    | -         |

| 8. GENERAL APPROPRIATIONS                             |        |    |            | Appro      | priated                                   |                                                   | Expende            | ed 2023   |
|-------------------------------------------------------|--------|----|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | ١. | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| UNCLASSIFIED:                                         | XXXXX  | х  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |    |            |            |                                           | _                                                 |                    | _         |
|                                                       |        |    |            |            |                                           | _                                                 |                    | _         |
|                                                       |        |    |            |            |                                           | -                                                 |                    |           |
|                                                       |        |    |            |            |                                           |                                                   |                    |           |
|                                                       |        |    |            |            |                                           | -                                                 |                    | <u>-</u>  |
|                                                       |        |    |            |            |                                           | -                                                 |                    | <u>-</u>  |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |    |            |            |                                           | -                                                 |                    | -         |
| Total Operations (Item 8(A)) within "CAPS"            | 34-199 |    | 676,430.00 | 609,877.00 | -                                         | 609,877.00                                        | 521,086.00         | 88,791.00 |
| B. Contingent                                         | 35-470 | 2  |            |            | xxxxxxxx                                  | -                                                 |                    | -         |
| Total Operations Including Contingent - within "CAPS" | 34-201 |    | 676,430.00 | 609,877.00 | -                                         | 609,877.00                                        | 521,086.00         | 88,791.00 |
| Detail:                                               |        | Щ  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
| Salaries & Wages                                      | 34-201 | 1  | 222,575.00 | 218,261.00 | -                                         | 214,410.00                                        | 203,879.00         | 10,531.00 |
| Other Expenses (Including Contingent)                 | 34-201 | 2  | 453,855.00 | 391,616.00 | -                                         | 395,467.00                                        | 317,207.00         | 78,260.00 |

| 8. GENERAL APPROPRIATIONS                                                 |        |           | Appro     | priated                                   |                                                   | Expend             | ed 2023   |
|---------------------------------------------------------------------------|--------|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
|                                                                           | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES                                                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations                                                  | 46-870 |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | XXXXXXXXX |
|                                                                           |        |           |           | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx |

|                                                   | CONNENT TOND - ALTINOTATIONS |           |           |                                           |                                             |                    |           |  |  |  |  |  |
|---------------------------------------------------|------------------------------|-----------|-----------|-------------------------------------------|---------------------------------------------|--------------------|-----------|--|--|--|--|--|
| 8. GENERAL APPROPRIATIONS                         |                              |           | Appro     | priated                                   |                                             | Expend             | ed 2023   |  |  |  |  |  |
|                                                   | FCOA                         | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |  |  |  |  |
| (E) Deferred Charges and Statutory Expenditures - |                              |           |           |                                           |                                             | _                  |           |  |  |  |  |  |
| Municipal within "CAPS"                           | XXXXXX                       | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXXX                                  | XXXXXXXXX          | XXXXXXXXX |  |  |  |  |  |
| (1) DEFERRED CHARGES                              | XXXXXX                       | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |
|                                                   |                              |           |           | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |  |  |  |  |  |

| SENERAL APPROPRIATIONS                                                                  |        |            | Appro      | oriated                                   |                                                   | Expended 2023      |           |  |
|-----------------------------------------------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|--|
|                                                                                         | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxx  |  |
| (2) STATUTORY EXPENDITURES:                                                             | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |  |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 13,732.00  | 20,364.00  |                                           | 20,364.00                                         | 20,364.00          | -         |  |
| Social Security System (O.A.S.I.)                                                       | 36-472 | 14,793.00  | 14,432.00  |                                           | 14,432.00                                         | 12,394.00          | 2,038.0   |  |
| Consolidated Police & Fireman's Pension Fund                                            | 36-474 |            |            |                                           | -                                                 |                    | -         |  |
| Police and Firemen's Retirement System of NJ                                            | 36-475 |            |            |                                           | -                                                 |                    | -         |  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |            |            |                                           | -                                                 |                    | -         |  |
|                                                                                         |        |            |            |                                           | -                                                 |                    | -         |  |
|                                                                                         |        |            |            |                                           | -                                                 |                    | -         |  |
|                                                                                         |        |            |            |                                           | -                                                 |                    | -         |  |
| Defined Contribution Retirement Program (DCRP)                                          | 36-477 | 2,000.00   | 1,600.00   |                                           | 1,600.00                                          | 1,543.00           | 57.0      |  |
|                                                                                         |        |            |            |                                           | -                                                 |                    | -         |  |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 30,525.00  | 36,396.00  | -                                         | 36,396.00                                         | 34,301.00          | 2,095.0   |  |
|                                                                                         |        |            |            |                                           |                                                   |                    |           |  |
| (F) Judgments                                                                           | 37-480 |            |            |                                           | -                                                 |                    | XXXXXXXXX |  |
| (G) Cash Deficit of Preceding Year                                                      | 46-855 |            |            |                                           | -                                                 |                    |           |  |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 706,955.00 | 646,273.00 | _                                         | 646,273.00                                        | 555,387.00         | 90,886.0  |  |

| 8. GENERAL APPROPRIATIONS                         |        |   |           | Appro     | priated                                   |                                                   | Expend             | ed 2023   |
|---------------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"             | FCO    | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Fire Department:                                  |        |   |           |           |                                           | -                                                 |                    | -         |
| Other Expenses (LOSAP)                            | 25-251 | 2 | 23,500.00 | 23,500.00 |                                           | 23,500.00                                         |                    | 23,500.00 |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
| Legal:                                            |        |   |           |           |                                           | -                                                 |                    | -         |
| Other Expenses (Emergency Appropriation 40A:4-46) |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                   |        |   |           |           |                                           | -                                                 |                    | -         |

| 8. GENERAL APPROPRIATIONS                     |              |          |           | Appro    | priated                                   |                                             | Expend             | ed 2023   |
|-----------------------------------------------|--------------|----------|-----------|----------|-------------------------------------------|---------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCO <i>F</i> | <b>\</b> | for 2024  | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
|                                               |              |          |           |          |                                           | -                                           |                    | -         |
| Total Other Operations - Excluded from "CAPS" | 34-300       |          | 23,500.00 |          | -                                         | 23,500.00                                   | -                  | 23,500.00 |

| 8. GENERAL APPROPRIATIONS                                        |        |   |           | Appro     | priated                                   |                                                   | Expend             | ed 2023   |
|------------------------------------------------------------------|--------|---|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                            | FCO    | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx  | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxx  |
| Revenues (N.J.A.C. 5:23-4.17)                                    | XXXXX  | X | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | XXXXXXXXX |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    |           |
|                                                                  |        |   |           |           |                                           | _                                                 |                    | _         |
|                                                                  |        |   |           |           |                                           | _                                                 |                    |           |
|                                                                  |        |   |           |           |                                           | _                                                 |                    | _         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
|                                                                  |        |   |           |           |                                           | -                                                 |                    |           |
|                                                                  |        |   |           |           |                                           | -                                                 |                    | -         |
| Total Uniform Construction Code Appropriations                   | 22-999 |   | -         | -         | _                                         | -                                                 | -                  | -         |

| 8. GENERAL APPROPRIATIONS                |        |   |            | Approj     | priated                                   |                                                   | Expend             | ed 2023   |
|------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"    | FCO    | 1 | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                | XXXXX  | Х | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
| Interlocal Municipal Service Agreements: |        |   |            |            |                                           | -                                                 |                    | -         |
| Police Department:                       |        |   |            |            |                                           | -                                                 |                    | -         |
| Other Expenses                           | 42-102 | 2 | 338,872.00 | 333,227.00 |                                           | 333,227.00                                        | 332,227.00         | 1,000.00  |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | 1         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |
|                                          |        |   |            |            |                                           | _                                                 |                    | -         |
|                                          |        |   |            |            |                                           | -                                                 |                    | -         |

| 8. GENERAL APPROPRIATIONS             |       |   |           | Appro     | priated                                   |                                             | Expend             | ed 2023   |
|---------------------------------------|-------|---|-----------|-----------|-------------------------------------------|---------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCO   | A | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements             | xxxxx | Х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | 1         |
|                                       |       |   |           |           |                                           | -                                           |                    | 1         |
|                                       |       |   |           |           |                                           | -                                           |                    | 1         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   |           |           |                                           | -                                           |                    | -         |
|                                       |       |   | 011       |           |                                           |                                             |                    |           |

| 8. GENERAL APPROPRIATIONS                     |        |   |            | Appro     | priated                                   |                                                   | Expend             | ed 2023   |
|-----------------------------------------------|--------|---|------------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCO    | A | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | XXXXX  | X | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
|                                               |        |   |            |           |                                           | -                                                 |                    | -         |
| Total Interlocal Municipal Service Agreements | 42-999 |   | 338,872.00 |           | -                                         | 333,227.00                                        | 332,227.00         | 1,000.00  |

| B. GENERAL APPROPRIATIONS                                                 |                  |   |           | Appro                                     | priated                                     |                    | Expend    | ed 2023   |
|---------------------------------------------------------------------------|------------------|---|-----------|-------------------------------------------|---------------------------------------------|--------------------|-----------|-----------|
| (A) Operations - Excluded from "CAPS"                                     | FCOA<br>for 2024 |   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |           |
| Additional Appropriations Offset by                                       |                  |   |           |                                           |                                             |                    | -         |           |
| Revenues (N.J.S.A. 40A:4-45.3h)                                           | XXXXX            | Χ | XXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXX                                   | XXXXXXXXX          | XXXXXXXXX | XXXXXXXXX |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
|                                                                           |                  |   |           |                                           |                                             | -                  |           | -         |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303           |   | -         | -                                         | -                                           | -                  | -         | -         |

| 8. GENERAL APPROPRIATIONS                      |        |    |           | Approp    | oriated                                   |                                                   | Expende            | ed 2023  |
|------------------------------------------------|--------|----|-----------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCO    | Δ. | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |        |    |           |           |                                           |                                                   |                    |          |
| Matching Funds for Grants                      | 41-899 |    |           |           |                                           | -                                                 | -                  | -        |
| FEDERAL AND STATE GRANTS:                      |        |    |           |           |                                           | -                                                 | -                  | -        |
| Clean Communities Program:                     | 41-770 |    |           |           |                                           | -                                                 | -                  | -        |
| Other Expenses                                 | 41-770 | 2  | -         | 4,000.00  |                                           | 4,000.00                                          | 4,000.00           | -        |
| Firefighter PPE Grant (ARP/DLGS)               | 41-720 | 2  | 75,000.00 | 51,000.00 |                                           | 51,000.00                                         | 51,000.00          | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
| American Rescue Plan (ARP)                     | 41-711 | 2  |           | 54,742.00 |                                           | 54,742.00                                         | 54,742.00          | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
| Stormwater Grant                               | 41-710 | 2  | 25,000.00 |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |
|                                                |        |    |           |           |                                           | -                                                 | -                  | -        |

| 8. GENERAL APPROPRIATIONS                      |      |   |          | Appro    | priated                                   |                                                   | Expend             | ed 2023  |
|------------------------------------------------|------|---|----------|----------|-------------------------------------------|---------------------------------------------------|--------------------|----------|
| (A) Operations - Excluded from "CAPS"          | FCOA | ` | for 2024 | for 2023 | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues |      |   |          |          |                                           |                                                   |                    |          |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | _                                                 | _                  | _        |
|                                                |      |   |          |          |                                           | _                                                 | _                  | _        |
|                                                |      |   |          |          |                                           | _                                                 | _                  | _        |
|                                                |      |   |          |          |                                           | _                                                 | _                  | _        |
|                                                |      |   |          |          |                                           |                                                   |                    |          |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   |          |          |                                           | -                                                 | -                  | -        |
|                                                |      |   | 01 1     |          |                                           | -                                                 | -                  | -        |

| 8. GENERAL APPROPRIATIONS                             |        |   |            | Appro      | priated                                   |                                                   | Expende            | ed 2023   |
|-------------------------------------------------------|--------|---|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCO    | A | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | XXXXX  | X | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 |                    | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
|                                                       |        |   |            |            |                                           | _                                                 | _                  | _         |
|                                                       |        |   |            |            |                                           | -                                                 | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 100,000.00 | 109,742.00 | -                                         | 109,742.00                                        | 109,742.00         | -         |
|                                                       |        |   |            |            |                                           |                                                   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 462,372.00 | 466,469.00 | -                                         | 466,469.00                                        | 441,969.00         | 24,500.00 |
| Detail:                                               |        |   |            |            |                                           |                                                   |                    |           |
| Salaries & Wages                                      | 34-305 | 1 | -          | -          | -                                         | -                                                 | -                  | -         |
| Other Expenses                                        | 34-305 | 2 | 462,372.00 | 466,469.00 | -                                         | 466,469.00                                        | 441,969.00         | 24,500.00 |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro     | priated                                   |                                             | Expend             | ed 2023  |
|-------------------------------------------------|--------|-----------|-----------|-------------------------------------------|---------------------------------------------|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2024  | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |           |           |                                           | -                                           |                    | -        |
| Capital Improvement Fund                        | 44-901 | 30,000.00 | 30,000.00 | xxxxxxxxx                                 | 30,000.00                                   | 30,000.00          | <u>-</u> |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |
|                                                 |        |           |           |                                           | -                                           |                    | -        |

| GENERAL APPROPRIATIONS                             |        |   |            | Appro     | priated                                   |                                                   | Expende            | ed 2023   |
|----------------------------------------------------|--------|---|------------|-----------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   |   | for 2024   | for 2023  | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
| Public and Private Programs Offset by Revenues:    | XXXXX  | х | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | 2 | 219,330.00 |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
|                                                    |        |   |            |           |                                           | -                                                 |                    |           |
|                                                    |        |   |            |           |                                           | -                                                 |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 |   | 249,330.00 | 30,000.00 | -                                         | 30,000.00                                         | 30,000.00          |           |

| 8. GENERAL APPROPRIATIONS                            |        |           | Appro      | priated                                   |                                             | Expende            | ed 2023   |
|------------------------------------------------------|--------|-----------|------------|-------------------------------------------|---------------------------------------------|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2024  | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 |           |            |                                           | -                                           |                    | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 89,500.00 | 100,600.00 |                                           | 100,600.00                                  | 87,500.00          | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 |           |            |                                           | -                                           |                    | xxxxxxxxx |
| Interest on Notes                                    | 45-935 | 43,076.00 | 10,800.00  |                                           | 10,800.00                                   | 10,545.00          | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| NJEIT Loan Payments                                  | 45-941 | 73,700.00 | 74,600.00  |                                           | 74,600.00                                   | 74,386.00          | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |
|                                                      |        |           |            |                                           | -                                           |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |            | Appro      | priated                                   |                                                   | Expende            | ed 2023   |
|-----------------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------------|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
|                                                           |        |            |            |                                           | -                                                 |                    | xxxxxxxxx |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
|                                                           |        |            |            |                                           | -                                                 |                    | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 206,276.00 | 186,000.00 | <u>-</u>                                  | 186,000.00                                        | 172,431.00         | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                                        |        |            | Appro      | priated                                   |                                             | Expende            | ed 2023   |
|-------------------------------------------------------------------------------|--------|------------|------------|-------------------------------------------|---------------------------------------------|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                       | FCOA   | for 2024   | for 2023   | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:                                                         | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | XXXXXXXXX                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations                                                      | 46-870 |            |            | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                 | 46-875 |            |            | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &              | 46-871 |            |            | XXXXXXXXX                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 | -                                           |                    | XXXXXXXXX |
| Total Deterred Charges - Municipal - Excluded from "CAPS"                     | 46-999 | -          | -          | xxxxxxxxx                                 | -                                           | -                  | XXXXXXXXX |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)                                         | 37-480 |            |            |                                           | -                                           |                    | XXXXXXXXX |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A.      | 29-405 |            |            | XXXXXXXXX                                 | -                                           |                    | XXXXXXXXX |
|                                                                               |        |            |            | xxxxxxxxx                                 |                                             |                    | XXXXXXXXX |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 |            |            | xxxxxxxxx                                 | -                                           |                    | xxxxxxxxx |
|                                                                               |        |            |            | xxxxxxxxx                                 |                                             |                    | XXXXXXXXX |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from       | 34-309 | 917,978.00 | 682,469.00 | -                                         | 682,469.00                                  | 644,400.00         | 24,500.00 |

| SENERAL APPROPRIATIONS                                                 |        |              | Appro        | priated                                   | _                                                 | Expend             | ed 2023    |
|------------------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------------|--------------------|------------|
|                                                                        | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxx  | XXXXXXXXX    | XXXXXXXXX    | XXXXXXXXX                                 | XXXXXXXXX                                         | xxxxxxxxx          | XXXXXXXXX  |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | XXXXXXXXX  |
| Payment of Bond Principal                                              | 48-920 |              |              |                                           | -                                                 |                    | XXXXXXXXX  |
| Payment of Bond Anticipation Notes                                     | 48-925 |              |              |                                           | -                                                 |                    | xxxxxxxxx  |
| Interest on Bonds                                                      | 48-930 |              |              |                                           | -                                                 |                    | xxxxxxxx   |
| Interest on Notes                                                      | 48-935 |              |              |                                           | -                                                 |                    | xxxxxxxx   |
|                                                                        |        |              |              |                                           | -                                                 |                    | xxxxxxxxx  |
|                                                                        |        |              |              |                                           | -                                                 |                    | xxxxxxxxx  |
| Total of Type 1 District School  Debt Service - Excluded from          | 48-999 | -            | -            | -                                         | -                                                 | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxx  | xxxxxxxxx    | XXXXXXXXX    | xxxxxxxxx                                 | xxxxxxxxx                                         | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 |              |              | xxxxxxxxx                                 | -                                                 |                    | xxxxxxxxx  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |              |              |                                           | -                                                 |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -            | -            | -                                         | -                                                 | -                  | XXXXXXXXX  |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -            | -            | -                                         | -                                                 | -                  | xxxxxxxxx  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 917,978.00   | 682,469.00   | -                                         | 682,469.00                                        | 644,400.00         | 24,500.00  |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 1,624,933.00 | 1,328,742.00 | -                                         | 1,328,742.00                                      | 1,199,787.00       | 115,386.00 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 141,741.00   | 137,311.00   | xxxxxxxxx                                 | 137,311.00                                        | 137,311.00         | xxxxxxxxx  |
| 9. Total General Appropriations                                        | 34-499 | 1,766,674.00 | 1,466,053.00 |                                           | 1,466,053.00                                      | 1,337,098.00       | 115,386.00 |

Sheet 29

| 8. GENERAL APPROPRIATIONS                                   |        |              | Approj       | priated                                   |                                             | Expend             | ed 2023    |
|-------------------------------------------------------------|--------|--------------|--------------|-------------------------------------------|---------------------------------------------|--------------------|------------|
| Summary of Appropriations                                   | FCOA   | for 2024     | for 2023     | for 2023 By<br>Emergency<br>Appropriation | Total for 2023 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                      | 34-299 | 706,955.00   | 646,273.00   | -                                         | 646,273.00                                  | 555,387.00         | 90,886.00  |
| Municipal Purposes within "CAPS"                            | xxxxxx |              |              |                                           |                                             |                    |            |
| (A) Operations - Excluded from "CAPS"                       | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations                                            | 34-300 | 23,500.00    | 23,500.00    | -                                         | 23,500.00                                   | -                  | 23,500.00  |
| Uniform Construction Code                                   | 22-999 | -            | -            | -                                         | -                                           | -                  | -          |
| Shared Service Agreements                                   | 42-999 | 338,872.00   | 333,227.00   | -                                         | 333,227.00                                  | 332,227.00         | 1,000.00   |
| Additional Appropriations Offset by Revenues                | 34-303 | -            | -            | -                                         | -                                           | -                  | -          |
| Public & Private Programs Offset by Revenues                | 40-999 | 100,000.00   | 109,742.00   | -                                         | 109,742.00                                  | 109,742.00         | -          |
| Total Operations Excluded from "CAPS"                       | 34-305 | 462,372.00   | 466,469.00   | -                                         | 466,469.00                                  | 441,969.00         | 24,500.00  |
| (C) Capital Improvements                                    | 44-999 | 249,330.00   | 30,000.00    | -                                         | 30,000.00                                   | 30,000.00          | -          |
| (D) Municipal Debt Service                                  | 45-999 | 206,276.00   | 186,000.00   | -                                         | 186,000.00                                  | 172,431.00         | xxxxxxxxx  |
| (E) Total Deferred Charges (Sheet 28)                       | 46-999 | -            | -            | xxxxxxxxx                                 | -                                           | -                  | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                                    | 37-480 | -            | -            | -                                         | -                                           | -                  | xxxxxxxxx  |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | -            | -            | xxxxxxxxx                                 | -                                           | -                  | xxxxxxxxx  |
| (K) Local District School Purposes                          | 29-410 | -            | -            | -                                         | -                                           | -                  | xxxxxxxxx  |
| (N) Transferred to Board of Education                       | 29-405 | -            | -            | xxxxxxxxx                                 | -                                           | -                  | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                           | 50-899 | 141,741.00   | 137,311.00   | xxxxxxxxx                                 | 137,311.00                                  | 137,311.00         | xxxxxxxxx  |
| Total General Appropriations                                | 34-499 | 1,766,674.00 | 1,466,053.00 | -                                         | 1,466,053.00                                | 1,337,098.00       | 115,386.00 |

Sheet 30

#### **DEDICATED ASSESSMENT BUDGET**

|                                        |        | Antici | Realized in |                 |
|----------------------------------------|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2024   | 2023        | Cash in 2023    |
| Assessment Cash                        | 51-101 |        |             |                 |
| Deficit (General Budget)               | 51-885 |        |             |                 |
| Total Assessment Revenues              | 51-899 | -      | -           | -               |
|                                        |        | Appro  | oriated     | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2024   | 2023        | Paid or Charged |
| Payment of Bond Principal              | 51-920 |        |             |                 |
| Payment of Bond Anticipation Notes     | 51-925 |        |             |                 |
| Total Assessment Appropriations        | 51-999 | -      | _           | -               |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|                                         | FCOA   | Anticipated  |      | Realized in     |
|-----------------------------------------|--------|--------------|------|-----------------|
| 14. DEDICATED REVENUES FROM             |        | 2024         | 2023 | Cash in 2023    |
| Assessment Cash                         | 52-101 |              |      |                 |
| Deficit ( Utility Budget)               | 52-885 |              |      |                 |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -               |
|                                         |        | Appropriated |      | Expended 2023   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024         | 2023 | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |      |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                 |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -               |

## DEDICATED ASSESSMENT BUDGET UTILITY

|                                         |        | Antic | Realized in   |                 |
|-----------------------------------------|--------|-------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2024  | 2023          | Cash in 2023    |
| Assessment Cash                         | 53-101 |       |               |                 |
| Deficit ( Utility Budget)               | 53-885 |       |               |                 |
| Total Utility Assessment Revenues       | 53-899 | -     | -             | -               |
|                                         |        | Appro | Expended 2023 |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2024  | 2023          | Paid or Charged |
| Payment of Bond Principal               | 53-920 |       |               |                 |
| Payment of Bond Anticipation Notes      | 53-925 |       |               |                 |
|                                         |        |       |               |                 |
| Total Utility Assessment Appropriations | 53-999 | -     | -             | -               |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State of Federal Aid for Maintenance of Libraries |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police                           |
| Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;          |
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:                                                       |
| Board of Recreation Commissioners (R.S.40:12-8); Developers' Escrow Review Deposits; COAH Trust Deposits; Open Space Trust Deposits;                                 |
| Donations NJSA 40A:5-29: Celebration of Public Events                                                                                                                |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |
|                                                                                                                                                                      |

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023**

| ASSETS                                                        |              |
|---------------------------------------------------------------|--------------|
| Cash and Investments                                          | 2,186,935.00 |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 283.00       |
| Federal and State Grants Receivable                           | 178,608.00   |
| Receivables with Offsetting Reserves:                         | XXXXXXX      |
| Taxes Receivable                                              | 98,365.00    |
| Tax Title Lien Receivable                                     | -            |
| Property Acquired by Tax Title Lien Liquidation               | -            |
| Other Receivables                                             | 38,745.00    |
| Deferred Charges Required to be in 2024 Budget                | -            |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | -            |
| Total Assets                                                  | 2,502,936.00 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 1,655,474.00 |
|-----------------------------------------|--------------|
| Reserves for Receivables                | 137,110.00   |
| Surplus                                 | 710,352.00   |
| Total Liabilities, Reserves and Surplus | 2,502,936.00 |

| School Tax Levy Unpaid                        | 765,963.00 |
|-----------------------------------------------|------------|
| Less: School Tax Deferred                     | 215,567.00 |
| *Balance Included in Above "Cash Liabilities" | 550,396.00 |

(Important: This appendix must be Included in advertisement of Budget.)

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|                                                          | YEAR 2023    | YEAR 2022    |
|----------------------------------------------------------|--------------|--------------|
| Surplus Balance, January 1                               | 565,081.00   | 397,066.00   |
| CURRENT REVENUE ON A CASH BASIS:                         | XXXXXXX      | XXXXXXX      |
| Current Taxes:*(Percentage Collected 2023: 0%, 2022: 0%) | 5,345,487.00 | 5,321,408.00 |
| Delinquent Taxes                                         | 108,229.00   | 96,456.00    |
| Other Revenues and Additions to Income                   | 445,892.00   | 495,266.00   |
| Total Funds                                              | 6,464,689.00 | 6,310,196.00 |
| EXPENDITURES AND TAX REQUIREMENTS:                       | XXXXXXX      | XXXXXXX      |
| Municipal Appropriations                                 | 1,315,173.00 | 1,368,789.00 |
| School Taxes (Including Local and Regional)              | 3,725,855.00 | 3,749,492.00 |
| County Taxes (Including Added Tax Amounts)               | 651,676.00   | 596,969.00   |
| Special District Taxes                                   | 29,814.00    | 29,865.00    |
| Other Expenditures and Deductions from Income            | 31,819.00    |              |
| Total Expenditures and Tax Requirements                  | 5,754,337.00 | 5,745,115.00 |
| Less: Expenditures to be Raised by Future Taxes          | -            |              |
| Total Adjusted Expenditures and Tax Requirements         | 5,754,337.00 | 5,745,115.00 |
| Surplus Balance, December 31                             | 710,352.00   | 565,081.00   |

<sup>\*</sup>Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2024 Budget** 

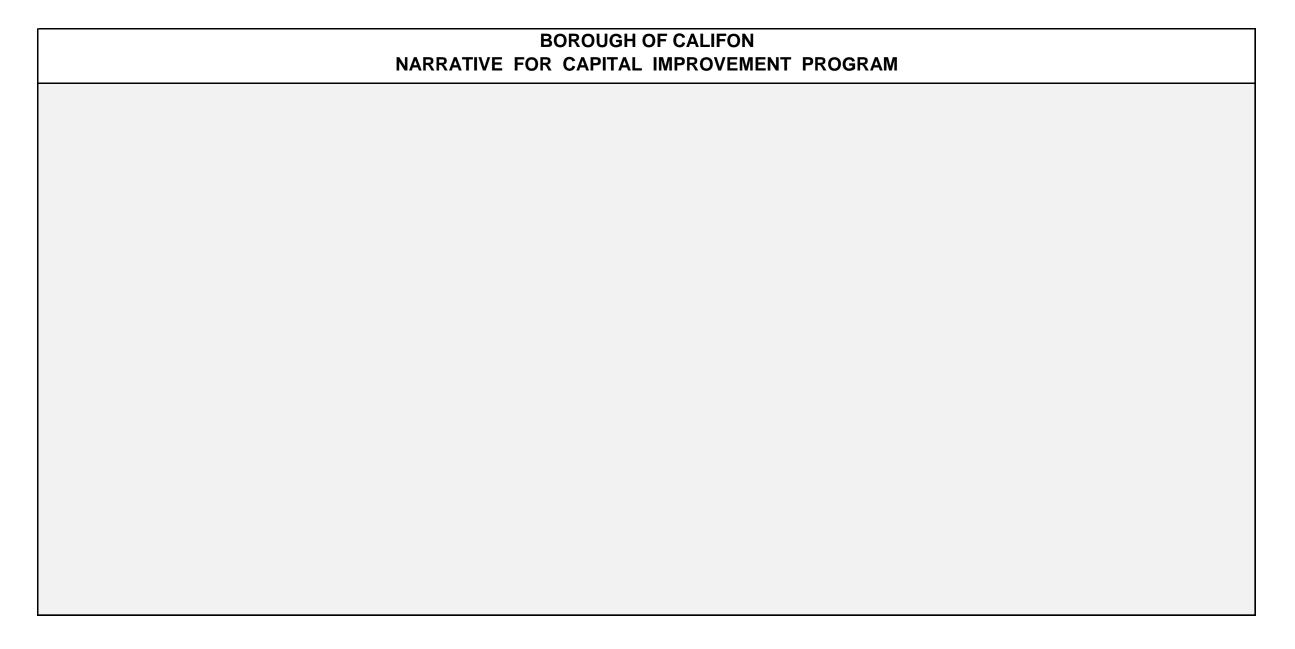
| Surplus Balance, December 31               | 710,352.00 |
|--------------------------------------------|------------|
| Current Surplus Anticipated in 2024 Budget | 120,000.00 |
| Surplus Balance Remaining                  | 590,352.00 |

Sheet 39

## 2024 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET              | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:                                                        |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.          |
|                             | No bond ordinances are planned this year.                                                                                                                                          |
| CAPITAL IMPROVEMENT PROGRAM | <ul> <li>A multi-year list of planned capital projects, including the current year.</li> <li>Check appropriate box for number of years covered, including current year:</li> </ul> |
|                             | X 3 years. (Population under 10,000)                                                                                                                                               |
|                             | 6 years. (Over 10,000 and all county governments)                                                                                                                                  |
|                             | years exceeding minimum time period.                                                                                                                                               |
|                             | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.             |



# CAPITAL BUDGET (Current Year Action) 2024

| Local Unit Bo | OROUGH OF CALIFON |
|---------------|-------------------|
|---------------|-------------------|

| 1                        | 2                 | 3                          | 4<br>AMOUNTS                  | PLANI             | 6<br>TO BE                        |               |                                        |    |                              |
|--------------------------|-------------------|----------------------------|-------------------------------|-------------------|-----------------------------------|---------------|----------------------------------------|----|------------------------------|
| PROJECT TITLE            | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2024 Budget | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital | 5d<br>Grants in Aid and<br>Other Funds | 5e | FUNDED IN<br>FUTURE<br>YEARS |
| Capital Improvement Fund | 1                 | 30,000.00                  |                               | 30,000.00         |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
|                          |                   | -                          |                               |                   |                                   |               |                                        |    |                              |
| TOTAL - THIS PAGE        | XXXXX             | 30,000.00                  | -                             | 30,000.00         | -                                 | -             | -                                      | -  | -                            |

TOTAL - THIS PAGE

PROJECT TITLE

## CAPITAL BUDGET (Current Year Action) 2024

|         |           |              |                |                  | <b>Local Unit</b> | BOR               | OUGH OF CAL | IFON       |
|---------|-----------|--------------|----------------|------------------|-------------------|-------------------|-------------|------------|
| 2       | 3         | 4<br>AMOUNTS | PLANI          | NED FUNDING S    | ERVICES FOR C     | CURRENT YEAR      | - 2024      | 6<br>TO BE |
| PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c                | 5d                | 5e          | FUNDED IN  |
| NUMBER  | TOTAL     | IN PRIOR     | 2024 Budget    | Capital          | Capital           | Grants in Aid and | Debt        | FUTURE     |
|         | COST      | YEARS        | Appropriations | Improvement Fund | Surplus           | Other Funds       | Authorized  | YEARS      |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         | -         |              |                |                  |                   |                   |             |            |
|         |           |              |                |                  |                   |                   |             |            |

XXXXX

TOTAL - ALL PROJECTS

# CAPITAL BUDGET (Current Year Action) 2024

| Local Unit BOROUGH OF CALIFO |         |           |              |                |                  |    |                   | FON        |           |
|------------------------------|---------|-----------|--------------|----------------|------------------|----|-------------------|------------|-----------|
| 1                            | 2       | 3         | 4<br>AMOUNTS | PLANI          | 6<br>TO BE       |    |                   |            |           |
| PROJECT TITLE                | PROJECT | ESTIMATED | RESERVED     | 5a             | 5b               | 5c | 5d                | 5e         | FUNDED IN |
|                              | NUMBER  | TOTAL     | IN PRIOR     | 2024 Budget    | Capital          |    | Grants in Aid and |            | FUTURE    |
|                              |         | COST      | YEARS        | Appropriations | Improvement Fund | -  | Other Funds       | Authorized | YEARS     |
|                              |         |           |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         |           |              |                |                  |    |                   |            |           |
|                              |         |           |              |                |                  |    |                   |            |           |
|                              |         |           |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         |           |              |                |                  |    |                   |            |           |
|                              |         |           |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         | -         |              |                |                  |    |                   |            |           |
|                              |         |           |              |                |                  |    |                   | _          |           |

30,000.00

30,000.00

XXXXX

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF CALIFON** 

| 1                        | 2                 | 3         | 4                               |            | FUND       | ING AMOUNTS | PER BUDGET | YEAR       |            |
|--------------------------|-------------------|-----------|---------------------------------|------------|------------|-------------|------------|------------|------------|
| PROJECT TITLE            | PROJECT<br>NUMBER |           | Estimated<br>Completion<br>Time | 5a<br>2024 | 5b<br>2025 | 5c<br>2026  | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |
| Capital Improvement Fund | 1                 | 30,000.00 |                                 | 30,000.00  |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
|                          |                   | -         |                                 |            |            |             |            |            |            |
| TOTAL - THIS PAGE        | xxxxx             | 30,000.00 | xxxxxxxx                        | 30,000.00  | -          | -           | -          | -          | -          |

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

**Local Unit** 

**BOROUGH OF CALIFON** 

| 1                 | 2                 | 3         | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |            |  |  |
|-------------------|-------------------|-----------|---------------------------------|---------------------------------|------------|------------|------------|------------|------------|--|--|
| PROJECT TITLE     | PROJECT<br>NUMBER | ESTIMATED | Estimated<br>Completion<br>Time | 5a<br>2024                      | 5b<br>2025 | 5c<br>2026 | 5d<br>2027 | 5e<br>2028 | 5f<br>2029 |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   |           |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   |           |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   |           |                                 |                                 |            |            |            |            |            |  |  |
|                   |                   | -         |                                 |                                 |            |            |            |            |            |  |  |
| TOTAL - THIS PAGE | xxxxx             | 1         | XXXXXXXXX                       | -                               | -          | -          | -          | -          | -          |  |  |

### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF CALIFON

|                      |         |            | 1          |           |      |             |            |      |      |
|----------------------|---------|------------|------------|-----------|------|-------------|------------|------|------|
| 1                    | 2       | 3          | 4          |           | FUND | ING AMOUNTS | PER BUDGET | YEAR |      |
| PROJECT TITLE        | PROJECT | ESTIMATED  | Estimated  | 5a        | 5b   | 5c          | 5d         | 5e   | 5f   |
|                      | NUMBER  | TOTAL COST | Completion | 2024      | 2025 | 2026        | 2027       | 2028 | 2029 |
|                      |         |            | Time       |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
|                      |         | -          |            |           |      |             |            |      |      |
| TOTAL - ALL PROJECTS | xxxxx   | 30,000.00  | xxxxxxxxx  | 30,000.00 | -    | -           | -          | -    | -    |

## 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

|               |           |            |              |         |         |                   | Local Unit | ВО      | ROUGH OF CALI | = |
|---------------|-----------|------------|--------------|---------|---------|-------------------|------------|---------|---------------|---|
| 1             | 2         | BUDGET APP | PROPRIATIONS | 4       | 5       | 6                 |            | BONDS A | ND NOTES      | _ |
| Project Title | Estimated | 3a         | 3b           | Capital | Capital | Grants - in - Aid | 7a         | 7b      | 7c            |   |

| 1                        | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AN                  | ID NOTES         |
|--------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|-----------------------------------------|---------------|---------------------------|------------------|
| Project Title            | Estimated<br>Total Costs | 3a<br>Current Year<br>2024 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment |
| Capital Improvement Fund | 30,000.00                | 30,000.00                  |                    | 1,500.00                       |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
|                          | -                        |                            |                    | -                              |                    |                                         |               |                           |                  |
| TOTAL - THIS PAGE        | 30,000.00                | 30,000.00                  | -                  | 1,500.00                       | -                  | -                                       | -             | -                         | -                |

Sheet 40d

ON

7d School

C - 5

**TOTAL - THIS PAGE** 

### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit **BOROUGH OF CALIF BONDS AND NOTES BUDGET APPROPRIATIONS** 2 4 6 **Project Title Estimated** 7a 7b 7c Capital Capital Grants - in - Aid Self **Total Costs Current Year Future Years** Improvement Surplus and Other General Assessment 2024 Liquidating Fund Funds

Sheet 40d1

ON

7d School

C - 5

**TOTAL - ALL PROJECTS** 

### 6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit **BOROUGH OF CALIF BONDS AND NOTES BUDGET APPROPRIATIONS** 2 4 6 **Project Title Estimated** 7a 7b 7c Capital Capital Grants - in - Aid Self **Total Costs Current Year Future Years** Improvement Surplus and Other General Assessment 2024 Liquidating Fund Funds

30,000.00

30,000.00

Sheet 40d - Totals

1,500.00

ON

7d School

C - 5

#### **SECTION 2-UPON ADOPTION FOR YEAR 2024**

#### RESOLUTION

| of CALIFON County of HUNTERDON that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:  (a) \$ 1,114,796.00 (Item 2 below) for municipal purposes, and (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ 29,827.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (Item 5 Below) Minimum Library Tax  (RECORDED VOTE (Insert last name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Be it Resolve | ed by the             | COUNCIL MEMBERS                         | of the                               | of the BOROUGH                         |             |               |            |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------------------------|--------------------------------------|----------------------------------------|-------------|---------------|------------|--|--|--|--|
| (a) \$ 1,114,796.00 (Item 2 below) for municipal purposes, and (b) \$ (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (c) \$ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations. (d) \$ 29,827.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (f) \$ (Sheet 44) Arts and Cultrue Trust Fund Levy (f) \$ (Item 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)    Ruggiero   Smith Baggistrom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | of            | CALIFON               | ,County of                              | HUNTERDON                            | that the budget here                   | einbefore : | set forth is  | s hereby   |  |  |  |  |
| (b) \$ (Item 4 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | adopted and   | shall constitute an a | ppropriation for the purposes stated o  | f the sums therein set forth as appr | opriations, and authorization of the a | amount of:  |               |            |  |  |  |  |
| (b) \$ (Item 4 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (a) \$        | 1,114,796.00          | (Item 2 below) for municipal purpose    | s, and                               |                                        |             |               |            |  |  |  |  |
| (c) \$ (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | -                     | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |                                      | S.A. 18A:9-2) to be raised by taxation | and.        |               |            |  |  |  |  |
| Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.  (d) \$ 29,827.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (f) \$ - (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ - (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ - (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ - (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ - (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ - (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ - (Sheet 45) Abstained  Abstained  Miscellaneous Revenues  Surplus Anticipated  Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5 - AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | -                     | • • •                                   | • •                                  | ,                                      | ,           |               |            |  |  |  |  |
| the following summary of general revenues and appropriations.  (d) \$ 29,827.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy  (f) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (-, +         |                       | ,                                       | •                                    |                                        | n of        |               |            |  |  |  |  |
| (d) \$ 29,827.00 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy (e) \$ (Sheet 44) Arts and Culture Trust Fund Levy (f) \$ (Item 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  1. General Revenues  SUMMARY OF REVENUES  Surplus Anticipated  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  1. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (IN.J.S. A.40A:4-14)  TO TAL AMOUNT TO BE RAISED BY TAXATION FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (IN.J.S. A.40A:4-14)  TO THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (IN.J.S. A.40A:4-14)  TO THE AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  10 7-191  TO THE AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  10 7-192  TO 7-193  TO 7-194  TO 7-195  TO 7-196  TO 7-196  TO 7-197  TO 7-196  TO 7-196  TO 7-197  TO 7-196  TO 7-196  TO 7-197  TO 7-196  TO 7-197  TO 7-197  TO 7-197  TO 7- |               |                       | * •                                     | • `                                  |                                        | 1 01        |               |            |  |  |  |  |
| (e) \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (d) \$        | 29 827 00             | -                                       |                                      |                                        |             |               |            |  |  |  |  |
| (ftem 5 Below) Minimum Library Tax  RECORDED VOTE (Insert last name)  Appear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | -                     | , , , , , , , , , , , , , , , , , , , , |                                      | ii iidati dila 200y                    |             |               |            |  |  |  |  |
| RECORDED VOTE (Insert last name)  Ayes  Ayes  Nays  Nays  Nays  Abstained  Medea Haversang Absent  Medea Haversang Absent  Absent  Medea Haversang Absent  1. General Revenues  Surplus Anticipated  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  15-499  3. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 42  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A-4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A-4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A-4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A-4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A-4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A-4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION HINIMUM LIBRARY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                       |                                         | nd Lovy                              |                                        |             |               |            |  |  |  |  |
| RECORDED VOTE (Insert last name)  Ayes  Ayes  Nays  Medea Haversang Absent  Nays  Medea Haversang Absent  Medea Haversang Absent  Medea Haversang Absent  Miscellaneous Revenues Anticipated  Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TO BE Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TO BE Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  S. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  O7-191  S. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  O7-192  S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (ι) Ψ         |                       | · · · · · · · · · · · · · · · · · · ·   |                                      |                                        |             |               |            |  |  |  |  |
| Ayes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DECO          | DDED VOTE             |                                         |                                      |                                        | j           |               |            |  |  |  |  |
| 1.   General Revenues   SUMMARY OF REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | _                     |                                         |                                      | Abstained                              | j           |               |            |  |  |  |  |
| Absent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (insert ia    | ist name)             |                                         |                                      |                                        |             |               |            |  |  |  |  |
| 1. General Revenues   SUMMARY OF REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                       |                                         | Nave                                 |                                        |             |               |            |  |  |  |  |
| Absent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                       | Ayes                                    | itays                                |                                        | Medea       |               |            |  |  |  |  |
| 1. General Revenues SUMMARY OF REVENUES  Surplus Anticipated 08-100 \$ 120,000.00 Miscellaneous Revenues Anticipated 13-099 \$ 494,378.00 Receipts from Delinquent Taxes 15-499 \$ 37,500.00 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 07-190 \$ 1,114,796.00 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 42 07-195 \$ - Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ -  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ -  S AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191 \$ -  S AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                       |                                         |                                      |                                        |             |               |            |  |  |  |  |
| Surplus Anticipated   120,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 494,378.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                       |                                         |                                      |                                        |             |               |            |  |  |  |  |
| Surplus Anticipated   120,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 494,378.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                       |                                         |                                      |                                        | j           |               |            |  |  |  |  |
| Surplus Anticipated   120,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 494,378.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                       |                                         |                                      |                                        |             |               |            |  |  |  |  |
| Surplus Anticipated   120,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 494,378.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                       |                                         |                                      |                                        |             |               |            |  |  |  |  |
| Surplus Anticipated   120,000.00   Miscellaneous Revenues Anticipated   13-099   \$ 494,378.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. General    | Revenues              | SUMMA                                   | RY OF REVENUES                       |                                        |             |               |            |  |  |  |  |
| Receipts from Delinquent Taxes  2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 42  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  15-499  \$ 37,500.00  \$ 1,114,796.00  \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Su            | rplus Anticipated     |                                         |                                      |                                        | 08-100      | \$            | 120,000.00 |  |  |  |  |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 42  O7-195  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  O7-192  \$ 1,114,796.00  \$ 1,114,796.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mis           | scellaneous Revenues  | Anticipated                             |                                      |                                        | 13-099      | \$ 4          | 494,378.00 |  |  |  |  |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:    Item 6, Sheet 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                       |                                         |                                      |                                        | 15-499      |               | 37,500.00  |  |  |  |  |
| Item 6, Sheet 42  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  107-192  1 07-192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                       |                                         | ( )                                  |                                        | 07-190      | <u>\$ 1,1</u> | 114,796.00 |  |  |  |  |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  107-191  1 07-191  1 07-191  1 07-192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                       | BY TAXATION FOR <u>SCHOOLS IN TYP</u>   | <u>E I</u> SCHOOL DISTRICTS ONLY:    |                                        |             |               |            |  |  |  |  |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:    Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | ,                     | LC A 40A.4.44\                          |                                      |                                        |             |               |            |  |  |  |  |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX  107-192  1 07-192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ite           | ( ):                  | ,                                       | SCHOOLS IN TYPE I SCHOOL DI          | <u> </u>                               |             | ¢             |            |  |  |  |  |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)         07-191           5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX         07-192         \$ -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 To Be Ad    |                       |                                         |                                      |                                        |             | Φ             |            |  |  |  |  |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                       |                                         | 22                                   | <u> </u>                               | 07-191      |               |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | ( ) :                 | ,                                       |                                      |                                        |             | \$            | -          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Re      | evenues               |                                         |                                      |                                        |             |               | 766,674.00 |  |  |  |  |

## **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:                                                                                                                                                                                                                                                                                                                                                                                | xxxxxx       | xxxxxxxxxxx     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| Within "CAPS"                                                                                                                                                                                                                                                                                                                                                                                             | xxxxxx       | xxxxxxxxxxx     |
| (a & b) Operations Including Contingent                                                                                                                                                                                                                                                                                                                                                                   | 34-201       | \$ 676,430.00   |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                                                                                                                                                                                                                                                                                                                               | 34-209       | \$ 30,525.00    |
| (g) Cash Deficit                                                                                                                                                                                                                                                                                                                                                                                          | 46-885       | \$ -            |
| Excluded from "CAPS"                                                                                                                                                                                                                                                                                                                                                                                      | xxxxxx       | xxxxxxxxxxx     |
| (a) Operations - Total Operations Excluded from "CAPS"                                                                                                                                                                                                                                                                                                                                                    | 34-305       | \$ 462,372.00   |
| (c) Capital Improvements                                                                                                                                                                                                                                                                                                                                                                                  | 44-999       | \$ 249,330.00   |
| (d) Municipal Debt Service                                                                                                                                                                                                                                                                                                                                                                                | 45-999       | \$ 206,276.00   |
| (e) Deferred Charges - Municipal                                                                                                                                                                                                                                                                                                                                                                          | 46-999       | \$ -            |
| (f) Judgments                                                                                                                                                                                                                                                                                                                                                                                             | 37-480       | \$ -            |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)                                                                                                                                                                                                                                                                                                               | 29-405       | \$ -            |
| (g) Cash Deficit                                                                                                                                                                                                                                                                                                                                                                                          | 46-885       | \$ -            |
| (k) For Local District School Purposes                                                                                                                                                                                                                                                                                                                                                                    | 29-410       | \$ -            |
| (m) Reserve for Uncollected Taxes                                                                                                                                                                                                                                                                                                                                                                         | 50-899       | \$ 141,741.00   |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)                                                                                                                                                                                                                                                                                                                                | 07-195       |                 |
| Total Appropriations                                                                                                                                                                                                                                                                                                                                                                                      | 34-499       | \$ 1,766,674.00 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the June , 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local G | ne same titl |                 |
| Certified by me this 20th day of June, 2024, KMASTRO@CALIFONBORO.NET                                                                                                                                                                                                                                                                                                                                      | Γ            | , Clerk         |

#### **BOROUGH OF CALIFON**

## OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|                                                         |         |              |           |                          |                                  |                     | Approp    | oriated   | Expende   | ed 2023   |
|---------------------------------------------------------|---------|--------------|-----------|--------------------------|----------------------------------|---------------------|-----------|-----------|-----------|-----------|
| DEDICATED REVENUES                                      | FCOA    | Anticip      | oated     | Realized in              | APPROPRIATIONS                   | FCOA                |           |           | Paid or   |           |
| FROM TRUST FUND                                         |         | 2024         | 2023      | Cash in 2023             |                                  |                     | for 2024  | for 2023  | Charged   | Reserved  |
| Amount to be Raised                                     |         |              |           |                          | Development of Lands for         |                     |           |           |           |           |
| By Taxation                                             | 54-190  | 29,827.00    | 29,797.00 | 29,813.67                | Recreation and Conservation:     |                     | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
|                                                         |         |              |           |                          | Salaries & Wages                 | 54-385-1            |           |           |           | -         |
| Interest Income                                         | 54-113  |              |           |                          | Other Expenses                   | 54-385-2            |           |           |           | -         |
|                                                         |         |              |           |                          | Maintenance of Lands for         |                     |           |           |           |           |
|                                                         |         |              |           |                          | Recreation and Conservation:     |                     | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx |
| Reserve Funds:                                          | 54-101  |              |           |                          | Salaries & Wages                 | 54-375-1            |           |           |           | -         |
|                                                         |         |              |           |                          | Other Expenses                   | 54-372-2            |           |           |           | -         |
|                                                         |         |              |           |                          | Historic Preservation:           |                     | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
|                                                         |         |              |           |                          | Salaries & Wages                 | 54-176-1            |           |           |           | -         |
|                                                         |         |              |           |                          | Other Expenses                   | 54-176-2            |           |           |           | -         |
|                                                         |         |              |           |                          | ·                                |                     |           |           |           | -         |
|                                                         |         |              |           |                          | Acquisition of Lands for         |                     |           |           |           |           |
|                                                         |         |              |           |                          | Recreation and Conservation      | 54-915-2            |           |           |           | -         |
| Total Trust Fund Revenues:                              | 54-299  | 29,827.00    | 29,797.00 | 29,813.67                | Acquisition of Farmland          | 54-916-2            |           |           |           | -         |
|                                                         | Summar  | y of Program |           |                          | Down Payments on Improvements    | 54-902-2            |           |           |           | -         |
| Year Referendum Passed/Imple                            | mented: |              | 20        | 001                      | Debt Service:                    |                     | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| •                                                       |         | _            | (D        | ate)                     |                                  |                     |           |           |           |           |
| Rate Assessed:                                          |         | \$_          |           | 0.0200                   | Payment of Bond Principal        | 54-920-2            |           |           |           | XXXXXXXXX |
| Total Too Calleda da da data                            |         | <b>^</b>     |           | 500 000 07               | Payment of Bond Anticipation     | 5.4.005.0           |           |           |           |           |
| Total Tax Collected to date:<br>Total Expended to date: |         | <b>\$</b> _  |           | 589,988.67<br>449,840.67 | Notes and Capital Notes          | 54-925-2            |           |           |           | XXXXXXXXX |
| Total Acreage Preserved to                              | date:   | <b>a</b> _   |           | 443,040.07               | Interest on Bonds                | 54-930-2            |           |           |           | xxxxxxxxx |
| _                                                       |         | _            | (Ad       | cres)                    |                                  |                     |           |           |           |           |
| Recreation land preserved in 2023:                      |         |              | ,         | Interest on Notes        | 54-935-2                         |                     |           |           | xxxxxxxxx |           |
|                                                         |         |              | (Ad       | eres)                    | Reserve for Future Use           | 54-950-2            | 29,827.00 | 29,797.00 |           | 29,797.00 |
| Farmland preserved in 2023                              | 3:      | _            | //        | eres)                    | Total Trust Fund Appropriations: | 54-499              | 29,827.00 | 29,797.00 |           | 29,797.00 |
|                                                         |         |              | (Ac       | itesj                    | Sheet 43                         | J <del>4-4</del> 33 | 29,021.00 | 29,797.00 | -         | 29,797.00 |

Sheet 43

#### **BOROUGH OF CALIFON**

#### ARTS AND CULTURE TRUST FUND

|                               |         |              |       |              |                                           |        | Appro      | oriated   | Expende   | ed 2023    |
|-------------------------------|---------|--------------|-------|--------------|-------------------------------------------|--------|------------|-----------|-----------|------------|
| DEDICATED REVENUES            | FCOA    | Antici       | pated | Realized in  | APPROPRIATIONS                            | FCOA   |            |           | Paid or   |            |
| FROM TRUST FUND               |         | 2024         | 2023  | Cash in 2023 |                                           |        | for 2024   | for 2023  | Charged   | Reserved   |
| Amount to be Raised           |         |              |       |              |                                           |        |            |           |           |            |
| By Taxation                   | 56-190  |              |       |              | XXXXXXXXXXXXXXXXXX                        | XXXXXX | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXXX |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
| Reserve Funds:                | 56-101  |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
| Total Trust Fund Revenues:    | 56-299  | -            | -     | -            |                                           |        |            |           |           | -          |
|                               | Summar  | y of Program |       |              |                                           |        |            |           |           | -          |
| Year Referendum Passed/Implen | nented: |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              | (D    | ate)         |                                           |        |            |           |           |            |
| Rate Assessed:                |         | \$           |       |              |                                           |        |            |           |           | -          |
|                               |         | •            |       |              |                                           |        |            |           |           |            |
| Total Tax Collected to date:  |         | \$           |       |              |                                           |        |            |           |           | -          |
| Total Expended to date:       |         | <b>D</b>     |       |              |                                           |        |            |           |           | _          |
|                               |         |              |       |              |                                           |        |            |           |           |            |
|                               |         |              |       |              |                                           |        |            |           |           | -          |
|                               |         |              |       |              |                                           |        |            |           |           | _          |
|                               |         |              |       |              | Total Total Found Assessment              | 56-499 |            |           |           | _          |
|                               |         |              |       |              | Total Trust Fund Appropriations: Sheet 44 | 56-499 | -          | -         | -         | -          |

Sheet 44

## Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|                      | Contracting Unit:          | BOROUGH OF CALIFON                                                                 | Year En                                                     | nding:      | December 31, 202       | 3                  |
|----------------------|----------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|------------------------|--------------------|
|                      |                            | change orders which caused the original<br>case identify each change order by name | ly awarded contract price to be exceeded be of the project. | by more tha | an 20 percent. For reg | ulatory details    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
|                      |                            |                                                                                    |                                                             |             |                        |                    |
| the newspaper notice | e required by N.J.A.C. 5:3 | 30-11.9(d). (Affidavit must include a co                                           | • • • • • • • • • • • • • • • • • • • •                     | _           |                        | of Publication for |
| If you have r        | not had a change order ex  | ceeding the 20 percent threshold for the                                           | e year indicated above, please check here                   | <b>☑</b> a  | and certify below.     |                    |
|                      | 5/16/2024                  |                                                                                    |                                                             |             | ONBORO.NET             |                    |
|                      | Date                       |                                                                                    | Cleri                                                       | k of the Go | overning Body          |                    |