

**BOROUGH OF CALIFON - ENVIRONMENTAL COMMISSION  
MINUTES  
TUESDAY, APRIL 9, 2024**

LJenssen, Chair called the meeting to order by reading the following statement.at 7:05 pm.

*“I would like to announce and have placed in the minutes that adequate notice of this meeting of the Califon Environmental Commission has been provided in accordance with the Open Public Meetings Act by publication of the legal notice in the Hunterdon Review and the Hunterdon County Democrat”.*

**Pledge of Allegiance:**

**Roll Call:**

**Present:** LJenssen (Chair), B.Thomas (Secretary), D.Blair, N.Ferdinand, R.Geist, J.Gross, J.Kinney, B.Pickens

**Also Present:** K.Swarwz

**Absent:** E.Haversang (Council Liason)

**Approval of Minutes:**

Reorg Meeting of Tuesday, January 9<sup>th</sup>, 2024 - Motion: B.Pickens, Second: D.Blair All in Favor: Yes  
Meeting of Tuesday, January 9<sup>th</sup>, 2024 - Motion: D.Blair, Second: J.Kinney, All in Favor: Yes

**Correspondence:** 1) Memo from K.Mastro - Tier A Stormwater Permit - noting Ordinances 2024-02 & 2024-03 will be on the agenda for public comment and final adoption at the Council Meeting on Thursday, April 18<sup>th</sup>. Request that Council publicize this meeting via Califon website, Facebook, community bulletin board, post office and sandwich board. 2) Flyer from Raritan Headwaters - Meet the River Sunday, July 14<sup>th</sup> from 10:00 am to 12:00 pm.

**Old Business:**

Highlands Grant - nothing to report.

Weis Mill Dam - waiting on signage.

Stream cleanup Saturday, April 20<sup>th</sup>, 2024. Thirty (30) volunteers have signed up. R.Geist picked up the materials. LJ, RG, NF and EH will be there. Trees will also be handed out and planted. Trees previously planted will be looked at. Trout Unlimited members will be available to help.

Community Tree Recovery Program - Lori to pick up trees 4/19/24.

Garbage Collection - EC unanimously voted to take this to Council. J.Gross will draft a letter.

ANJEC Grant – pollinator garden at park – B.Thomas to ask PARC if EC may install another single garden to the already three existing gardens.

The Planning Board needs an EC representative - they meet on the 3<sup>rd</sup> Wednesday of the month. - still looking for a representative.

Management of Leaf Blower Usage discussed restricting/regulating. Ask B.Pickens to find model ordinances.

Composting - table until next month and ask K.Scharwz for her input.

**New Business:**

ANJEC Grant 2024 - EC will apply by April 26, 2024. The triangle in front of the post office will be the project.

Advisory Committee - Highlands Watershed Protection Plan - J.Kinney and J.Gross interested. J.Gross will contact them and report back.

Street Fair 2024 - Electric Landscape Equipment education/demonstration- possible idea - raffle piece of equipment.

EC Budget - EC requests financial support for Street Fair 2024

**Public Comment:** None

**Adjournment:** at 8:46 pm Motion: D.Blair, Second: LJenssen, All in Favor: Yes